# TO BRING BACK

CHARIS P.

SIX SHORT ESSAYS ON INCLUSIVITY,
ACTION,
WRITING,
COLLABORATION,
GENEROSITY,
AND
POLITICS.

#### 1

### Valuing inclusivity

As a teenager, I had an admittedly boring script for my future, one that I would've been happy to see play out. Where I am now, from a certain angle, looks similar to where I thought I'd wind up—it's the events of the last ten years that didn't match the script.

I wanted to be an art director at a reputable creative agency and I thought I'd get there by zigzagging my way up through positions at increasingly impressive companies. What happened is this: I went to art school and interned throughout, worked as an in-house designer, freelanced for four years, spent a year writing about creativity and culture, went back to school for a Masters<sup>2</sup>, then got a surprise offer for a position adjacent to the art director at a reputable creative agency gig

A very brief summary

MA Design: Expanded Practice,
Goldsmiths, University of London

I'd imagined for myself. When asked how I became the designer I am, this doesn't seem like a coherent narrative for someone else to follow, at least not one that sounds snappy.

What kind of designer am I? An accomplished skeptic. On paper: a success; internally: conflicted. This is what I've learned about design.

- Design doesn't save lives. I am not going to fix the big problems with the world—wealth disparity, the climate crisis, authoritarian rule, prejudice with design.
- I heard somewhere<sup>3</sup> that design has never made anyone cry, while art, music, film, and writing can. This has been true in my experience so far; good design has never moved me to tears and I've never moved anyone else to

This is not where I originally encountered the subject, but Jessica Helfand has written on the subject. She asked her students whether graphic design had ever made them cry and they questioned her as to why that should be a goal of graphic design.

<sup>&#</sup>x27;The goal, I explained, was to join the manufactured thing — graphic design as an external representation of something else — to the world of the living. The goal was to connect, to enlighten, to more deeply understand, and how can you act if you can't remember?'

tears with my work.

- The problems are many, large, and all feel equally urgent and I won't come up with a solution that works like a magic wand, but to accept that I can do nothing—that's not right.
- And while design appears futile, it can also be the most appropriate response.

Regarding the many, large, and urgent problems I wish I could solve, two unwieldy, endlessly complex concerns have been particularly on my mind.

• Brexit<sup>4</sup>: The referendum presented a picture of a people split almost equally in two. In the subsequent years since then, the rift between Leave and Remain seems to have grown deeper, people are further apart from

The United Kingdom has been in the process of exiting the European Union for three years and five months, since the June 2016 referendum on whether the UK should leave or remain. David Cameron resigned as Prime Minister immediately; Theresa May stepped up, her deal was rejected, she stepped down; now, current Prime Minister Boris Johnson's deal has been rejected, there will be a snap election on 2 December 2019, and the Brexit date has been delayed a second time to 31 January 2020.

understanding each other, and the agonizingly slow crawl towards an unpredictable future has resulted in widespread individual anxiety.

- The 2019 Hong Kong protests<sup>5</sup>: The issue that sparked the protests was seemingly straightforward, but the protests snowballed quickly into being concerned with many more things, grew increasingly violent and largescale, and therefore more polarizing when it came to opinions. Hong Kong is in the midst of deep societal unrest that ranges beyond the protestors and police force in the streets, reaching every person in the city and those who care about the city from a distance, like myself.
- Large scale protests began in June 2019 in opposition to an extradition bill which would allow authorities to detain and extradite fugitives wanted in territories where there are no existing extradition agreements. While Chief Executive Carrie Lam has now formally struck down the bill, she has not responded to the four other demands the protestors have put forward: independent inquiry into the police conduct and use of force during the protests, universal suffrage, exoneration of arrested protestors, and declassification of the protests as being 'riots'.

This is where I stand: I believe society is

better the more inclusive we are. I see the subject of exclusivity and inclusivity at the core of both Brexit and the Hong Kong protests. The UK leaving the EU is an action borne out of the belief that the UK is better on its own. The Hong Kong executive branch refusing to respond meaningfully and take action towards addressing protestors agitating for an independent inquiry into the police force and universal suffrage is based on a belief that they, a non-democratically elected group, know best.

But what can I do? How can I demonstrate that inclusivity is valuable?

To Bring Back is a podcast where in each episode I make an attempt to find the thing someone wants from their hometown in order to understand place, movement, and the sense of belonging. I asked London-

Thank you to Birgit, Chiara, Eugenia, Fifi, J, Melodie, Nat, Patricia, and Sylvie for speaking to me.

based Europeans<sup>6</sup> what they would like me to bring back for them from their hometowns, then I went looking for those things, and throughout the process I found my encounters with people to be beautifully poetic and saw seemingly unremarkable things in rich detail. Which is why I made a podcast for listeners who care about those same things: understanding place, movement, and belonging; poetic encounters with others; and seeing unremarkable things differently.

For me, the time I spent considering other people and the things and places important to them made me think that if more of us spent time doing that, we might see people who seem to be on opposing sides from ourselves with greater understanding, and want to belong to bigger groupings, rather than smaller ones.

Also, in the process of producing *To Bring Back*, I have found methods for myself to design and write as a way of responding to the world. Those methods of setting out a field to investigate, finding a frame of enquiry, recording observations, and combining those observations into a public-facing outcome can be used by myself and others to address different interests to create varying results.

I have tried to find a way of being that is a rejection of the feeling that I can do nothing. Design may not save lives, or move someone to tears, but by design, I have responded to my concerns and produced work so that listeners might understand inclusivity's value.

19 MAY 2019 THINGS I'M INTERESTED IN SUNDAY CONVERSATIONS BOOKS EQUESDROPPING CITIES READING SPEAKING LANGUAGE WRITING THE THINGS OTHER PEOPLE ARE INTERESTED IN MODERATING THOVGHTS HOW TO LIVE NELL HESITATION ASKING QUESTIONS HOW TO BE CONTENT DOGS OTHER PEOPLE'S LIVES PEOPLE'S PROJECTS HOW PEACE IS FOUND OTHER PEOPLE'S MOTIVATIONS WHAT OTHER PEOPE CARE ABOUT SLEEPING HONESTY ANIMATIONS BEING FRANK ABOUT NOT KNOWING ORAFT ANIMATED SERIES/MOVIES SVEREALISM PUBLISHING GRAPHIC NOVELS DOCUMENTATION BEING PUBLISHED COMICS COLLAGE DOING THINGS BY HAND FRIENDSHIPS SHORT SERIES THE CADENCE OF RELATIONSHIPS THINGS THAT TAKE TIME EPISODIC A6 BOOKS THINGS YOU DO RECVLARLY THE INTERNET DROCESS AS PROJECT VULNERABILITY THE EXCHANGE OF WORK TIME PASSING SLOWNESS EXCHANGING WORDS

A list of things I am interested in written in May 2019 and highlighted more recently to reflect what To Bring Back touches on



Hong Kong, September 2018



London, September 2018

#### Taking action

It's a privilege to be able to ask myself whether I am where I want to be and whether the route I've taken so far is the right one. These are questions I get to ask myself because I had options when it came to deciding where I want to live, study, and work. And they are questions I get to continue asking myself—is this where I want to be? Is this the route I want to take?—because I have mobility¹ and, as of now, relocating myself is still possible.

Often, we want to leave the places we come from and then things compel us to consider going back (and some of us do go back). This is an elusive dream: free global movement for everyone, coming and going based only on the attachments you want to make or the ties

<sup>1</sup> I see myself as having mobility in many forms, all of which allow me to move with relative ease: good health, no debt, no spouse, no dependents, command of English, several degrees, training in work that is in demand, and a global network. Moving is not necessarily objectively better than staying in one place, but having the option to move is a privilege.

you're ready to let go of.

At the start of what became *It just tastes more*, a period of research engaged in during the summer of 2019<sup>2</sup>, Juliet Sprake and I tried to figure out what exactly we wanted to do and why we wanted to do it. Part of the why was wanting to work together<sup>3</sup>. The other part of the why, the conceptual why, the why might this be of interest to anyone besides ourselves—that took more time to articulate.

2
It just tastes more is the title of the period of research work Juliet Sprake and I did from July to August 2019. To Bring Back resulted from that research and other public-facing forms are still being developed collaboratively.

The fourth essay in this collection is about our collaboration.

This was the starting point: Eugene and the MAEKAN team gave me a 15 day unlimited Eurail pass as a gift<sup>4</sup> and I was more interested in using that gift as the basis of a research enquiry than going on holiday.

4
I previously worked at MAEKAN, a media company, as the Managing Editor where Eugene is the Editor-in-Chief and co-founder. Upon moving to London from Hong Kong, the team gave me this gift. Thank you to Eugene, Alex, Chris, Elphick, Scott, and Nate.

While imagining me riding the Eurail, we asked ourselves two questions: What do you pick up on a passing through? What is the UK passing through?

Initially, the plan was to go tearing through all 28 member states of the European Union in 15 days. After some reflection, this plan seemed overly pessimistic, like we were indicating that the UK was having its last hurrah—these are the final moments of the UK being part of the EU so it must be gulped down before it becomes inaccessible. How could we work in celebration rather than in mourning? We were concerned about this observation (also playing out back in my hometown, Hong Kong): fragmentation, hard-earned, time-tested alliances between countries and peoples falling apart. How could we take action that felt positive?

We landed on this idea of asking people what they would want me to bring back for them from their hometowns. When you tell people you'll be traveling to such-and-such a place, inevitably someone will say to you,

"Oh, while you're there, you must go get this" or perhaps, "While you're there, would you be able to pick up\_\_\_\_\_\_ for me?"
This question was productive as a starting point because it was a question people immediately understood and were happy to answer. Anyone who has ever moved will find that this question resonates with them, and for people who haven't moved, it acts as a thought experiment.

Searching for things as transported locals remembered them, that meant replicating moments in individual histories<sup>5</sup>. By looking for the things people couldn't find where they are, I was taking an instructive route that was the basis for forming cultural, political, and economic critique.

I want to tell how people, the places we come from, and our stories about them

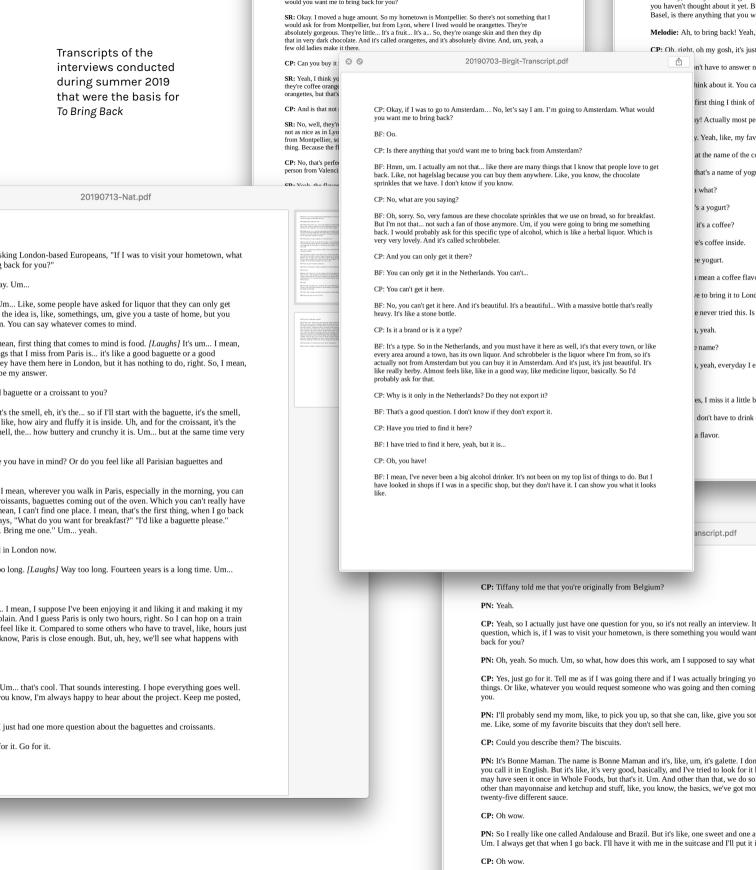
5
'I don't care about authenticity.
I'm not trying to find the 'original' version of the dish, or the most historically accurate. I'm not looking to experience the richness of a stories cultural history—I'm looking for my own history, displaced by time and the Pacific Ocean. You live in a place that you come to think of as home—and you eat the food again—and again, until it becomes a part of you. The body remembers what home tastes like. Everything else can only be measured against it.'

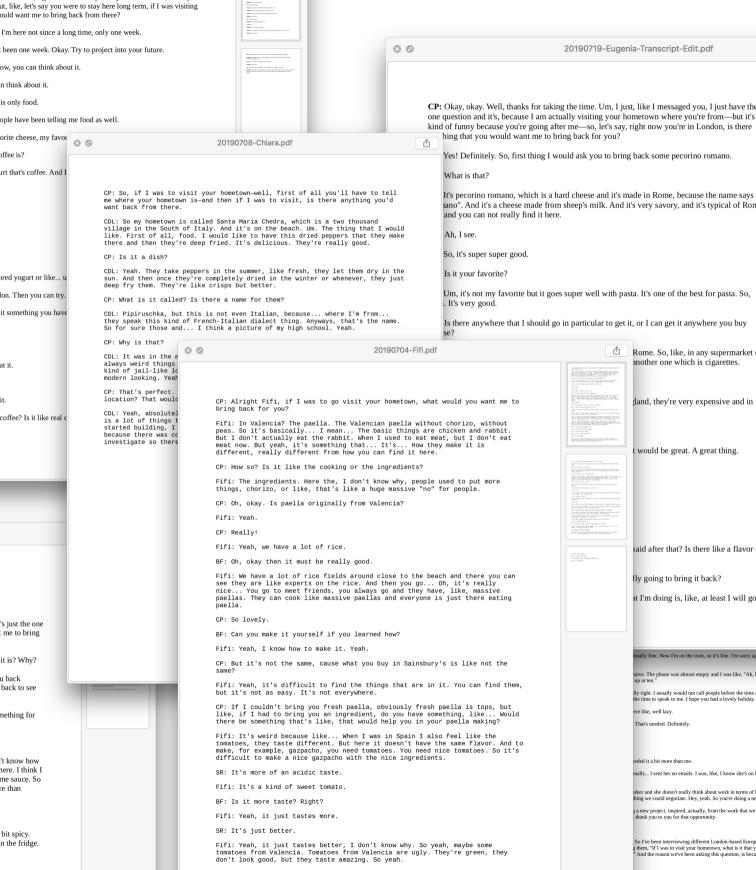
In Search of Water-Boiled Fish, Angie Wang are different, because I see beauty in those differences and beauty compels us to make replications.<sup>6</sup> When we hear those stories and appreciate them, we learn to appreciate other people. We don't need to see direct copies of our experiences in other people's experiences to feel closeness to them, it is the time spent dwelling on someone other than yourself that gives them complexity. And then a person becomes harder to dismiss: you see the complexities, you see the depth, you have to deal with all of that. They are no longer someone you can discount, but a factor to consider when making decisions and taking action.

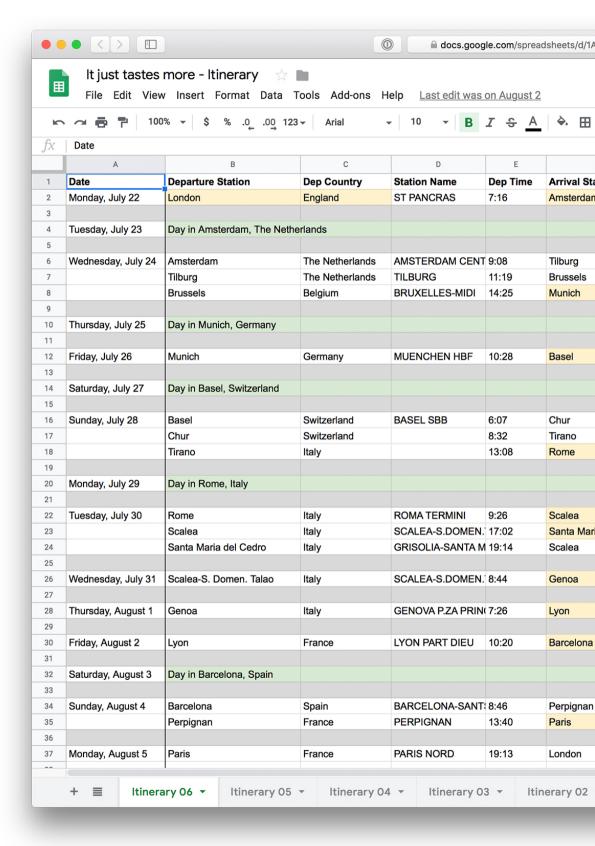
Elaine Scarry in her book On Beauty and Being Just writes about how 'beauty brings copies of itself into being.' She explains how when we see beauty, we want to replicate it, which can take many forms such as drawing, photographs, poetry, tactility, and sound. Actually, the first way we respond to beauty and show our desire to replicate it is by spending as long as possible in the presence of beauty. When we see a beautiful bird, we stare at her as long as she is there to be seen. I have found the conversations I had stemming from the question I asked to be beautiful and have attempted to respond with a kind of replication of those conversations.



Tilburg, The Netherlands, 24 July 2019







Itinerary 01 ▼

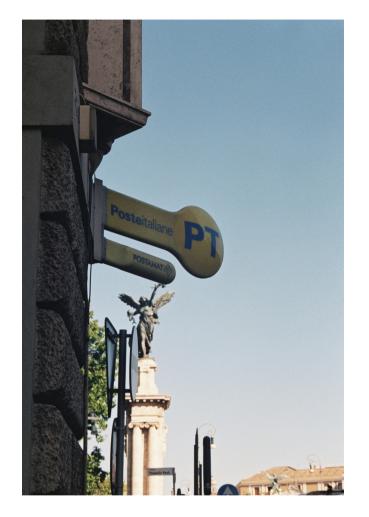
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Munich, Germany, 25 July 2019

Basel, Switzerland, 26 July 2019

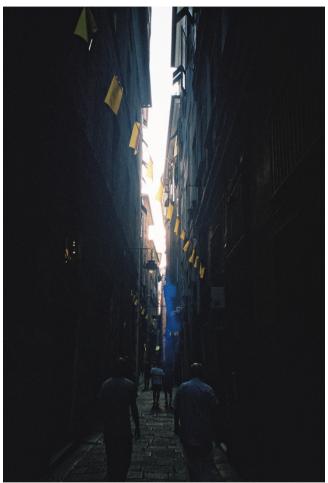




Rome, Italy, 29 July 2019

Scalea, Italy, 30 July 2019





Santa Maria del Cedro, Italy, 30 July 2019

Genoa, France, 31 July 2019





Lyon, France, 2 August 2019

Paris, France, 4 August 2019

### Carrying meaning

I didn't pursue writing when I was younger because it was clearly not a viable way to make a living, and only recently have I come to understand that writing doesn't have to be a path to something else, but can be the end point.

Writing has become more comfortable and more crucial and more difficult to me. I am more comfortable with considering writing to be a part of my practice and giving it weight. At the same time, as I write more in volume and frequency, I find that selecting the right words to be increasingly difficult. The way I write is the way I think, letting the words come rushing out as my mind goes *tick tick tick*, but as I write more with a reader in mind, I worry about whether my words

carry what I mean.

This year's work of writing started with writing emails. The common purpose of emails is to get things done, but emails turned for me into a way that work could take shape and shift, rather than simply get executed.

- Emails give us the space and time to have our own thoughts, to consider what we are sending before it is sent, editing ourselves.
- Emails present a written history, a network, of correspondence to refer to and the opportunity to write in relation to that archive.
- Writing an email means holding a specific reader in mind, being specific and personal and intentional in

directing words to this reader.

 Emails are dynamic, arranged compositions that can include links, attached material, visual additions, and can point in many directions.

Traditional correspondence via the post is like email in that someone is being addressed, but when I sit down to write a letter, the mindset is different.

- Writing a letter by hand takes away the opportunity to go back and edit, but that means there's much more time for thinking the writing through before anything is written.
- Letters can be written, sent, possibly read, and that's that. That is freeing.
   I can write honestly and let what I've written be written and gone from me,

perhaps never to be mentioned again.

 Writing and receiving letters create physical artifacts of writing. I can hold words sent to me. Writing becomes both an intangible message with meaning and an object with weight.

I explored a new kind of writing—a very intentional mode requiring planning and concentrated effort—fieldnotes. Fieldnotes are what the word describes, notes taken in the field.¹ A couple more questions arise, though: what kind of notes, what field, and why bother.

 Fieldnotes are written and drawn material, mainly. Technological devices are too distracting to use for taking fieldnotes. To spend time considering a place and writing about it, noting down observations, that

Field Notes on Science and Nature edited by Michael R. Canfield was invaluable reading material on field notes. While these observations came from my experiences of recording notes in the field myself, having read the book prior to embarking on my journey greatly informed the decisions I made.

leads to keener senses and greater understanding. The notes can consist of whatever you want to record written in whatever format feels comfortable, keeping in mind that fieldnotes should be useful, in some way, later.

- The field is wherever you choose. Specify a perimeter or a point of interest. My field was a circular route through continental Europe and my frame of enquiry was searching for the things people wanted me to bring back from their hometowns.
- Having the intention of making fieldnotes resulted in me being constantly open to noticing things I might want to record. It changed my way of engaging with my surroundings and my consideration of time.

I made notes on everything I found interesting, not knowing what might be of use, so a large portion of the fieldnotes I took have not directly become anything else, but I know that being in the mode of fieldnote-taking changed my behavior in the field.

The kind of writing that is most difficult for me is writing polished pieces meant for more than one person, published in a sense, presented in a way so that many people could read it. It's the kind of writing that complicates the process of writing.

- I think suddenly too much about accuracy and impact and authority. Am I right? Is this moving? Will the reader be convinced?
- I then think about longevity. How far in the future will I still stand by what I've

## written? What if I change my mind?

• The worries I do not have when writing emails or correspondence or fieldnotes crowd my mind when I try to write a piece for publishing.

What is the solution? Mostly I try to trick my brain into thinking I am writing something else.<sup>2</sup> I try to write convinced (and therefore reassured) that I can not know my words will be read and considered any way at all—I can only write in a way that carries meaning for myself, writing while hoping it will carry meaning to you.

2
All of the essays in this publication were originally written as letters addressed to individuals in my life and then edited.

WAKE UP 4:40 22 JULY 2019 LEAVE HOUSE / 3 MOMEN OFF UBER / VOMIT / SNAIL ON ST. 5:09 DIARY 463 TO MARYLEBONE (WIMAN IN ) CREEN GROCER TROLLEY BLACK HEAD SCARE) LONDON 5:20 MOMAN IN BUTACK SUEEVELESS / RED BOB / BEATS HEADPHONES OFFERS SEAT FULL BUS, TOTALLY QUIET FUNNY HOW ONCE I DECIDED TO BOFIELD MITES, ALLTHINGS ARE INTERESTING STANDING MEXT TO ANN PANEL NEXT TO PRONT STAIRS, 2 PPL IN FRONT OF ME 5:28 "ALRIGHT CHEERS BYELING, BYE BYE, SEE YOU LATER, BYE" GOING FROM OLD EEMROAD/ILDERSON ROAD -> ELEPHAM & CASILE/NEW KENT ROAD \$16NS: ICE CREAM PARLAUR/RETFREO/CALL US?/MAN AND VAN 5:41 NOCHERN UNE NORTHBOUND TO EDGMARE 101ALLY QUET TRAIN 5 PPL READING PAPERBACK BOOKS THAT TICAN SEE 5:45 words of 1 capcessizes extent + 1 brown confunction from 5:47 LONDN SPEAKS TO MAN BERDING THE HAP DINESSTRAP - OUT KNOW EDUNG ... 6:05 ACTIVATE MY EURAIL PASS @ ST. PANCEAS W/ A VERY NICE GUY @ THE NATIONAL RAIL TICKET OFFICE WHO I LIE TO AROT MY ITIMERAM AND SANT I'M COING AMSTERDAM > CERMANT > SWITZERLAND > FRANCE > LONGON. 6:12 GET AN AMERICAND TO GOFTOM LE PAIN QUOIL DEN (EXPENSE ( @ BACK OF BOOK) START QUEVING TO SCAN MY TICKET TICKET DOESN'T WORK. FLASHES A "PLEASE SEE MEMBER OF STAFF" NOTICE. THE STAFF PERSON POINTS ME TO A CUSTOMER SERVICE DESK. I QUEVE BEHIND A GROUP OF AMERICAN HIGH ACHOOL GIRLS. ON ONE OF THEIR TICKETS ISEE HER NAME "MATILDA WILLINSON". I GET TO THE DESK AND AM STAMPED THROUGH, I SEE A GROUP OF NINE BLACK AMERICANS IN A GROUP WEARING TEMIRIS SAYING "Travelling In The Company Of Those You Love Is Home In Motion (EVERY NORO CAPITALIZED) THE BACKOF THER TEES IS "# EVAPPEZOIG THERE ARE SO MANY AMERICANS EVERYNHERE. LOD NOT FEEL MORE FONDRESS FOR THEM I'M NON QUEUING NEXT TO TWO CHINESE GIRLS TO SCAN LUGGAGE. THEN AFTER LUGGAGE CHECK WE GO THROUGH PASSPORT COMPOL EXHING THE UK AND THEN PASSPORT COMPOLEMERING FRANCE. ALL OF THIS TAKES 45 MINBUT DUE TO EVERYONE BEING IMPATIENT AND PRUBIRATED IT FEELS LIKE DODBLE THAT AMOUNT OF TIME. WHEN. ISEE A WOMAN TRYING TO HELP ANOTHER WOMAN WHO DEFINITELY PROBABLY MISSED HER 7:01 TRAIN TO PARIS. CIRL MONFORD HONDIE 7:00 SITTING COWN IN MY SEAT. COACH 3 SEAT 45 8:16 FINISHED BREAKFAST OF CROISSAM/TOCKEN/ROLL V/ Jam/COFFEE 55 157 MOM 70 MY LEFT IS A THAT COUPLE . YOUNG LELT DIACONAL IS A FAMILY OF H AMERICANS FROM METZONA INFROM IS A COVPLE, E LOEPLY SEAMO AND BACK LEFT AREBUINES MEN BROTHER OAD COUNTER FREE) DA0 -**F** PU MAM INHT **BUSINE**ST BYGI NESI

APPROACHING PRENCH STATION ANNOUNCEMENT GENTLE SNORING. BRUSSEL ON LUGGAGE REMOVED FROM RACK MAN ON PHONE THE EUROSTAR FAST TYPING ON LAPTOP KEYBOARD CREAKS OF CHAIRS PLASTIC BAG RUSTLE EVROSTAR ENGINE HUM AMERICAN ACCENTS CLOSING A TARLE [10:04] 2:22 VOICE DOOR AUTOMATICALLY CLOSING FOOTSTEPS MEMO TOOK 1:30 VIDEO PULLING INTO BENSSEL STATION 10:09 TOOK VOICE MEMO OFF ANNOUNCEMENT APPROACHING ROTTERDAM CENTRAL TRILINGUAL - DUTCH, ENGLISH, FRENCH (1:20) 11:43 1:28 VIDEO PULLING IMO ROTTERDAM CENTRAAL -TEXT I SEE: REISINFORMATIF NS INTERNATIONAL LONGE A SIMPLE FAVOR MELCOME TO ROTTERDAM F.R.I.E.N.D.S LOOKING THROUGH ANOTHER TRAIN ANTONY @ THE STATION PLATFORM 12:22 HIROCK + BENOI ARE READY FOR ACTION (GRAFFITI) BLEWOR ABOVE A PIECE OF RED PURUE ART 12:23 VOICE MEMO APPROACHING AMSTERDAM (1:40) [2:25] VIDEO OF PULING I MO AMSTERDAM CEMPARL [1:13] PHOTO OF BIKE W/ 60 BOLLOON 1:19 CHECKED IN @ SHELTER JORDAN CHRISTIAN HOSTEL HAO SOME DIFFICULTY GETTING QUT OF THE TRAIN STATION GATE SO HAD TO FIND AN INFORMATION DESK. WOMAN GAVE ME A KEY CARD. WALKED INTO COTY. GORGEOUS WEATING WALKED DOWN DAMRAK UNIL THE MADAME TUSSADS. TURNED RIGHT CUTTING ACROSS PLAZA - CROSSED STREET IN FROM OF MAGNA PLAZA . CONTINUED ON RAADHUISSTRAAT NHICH TURNS IMPO ROZENGRACHT WHIL TURNING RICHT ON AKOLEIKNSTRART. TURN LEFT I WONDER WHY I PICKED A ON BLOEMSTRAAT. ARRIVE. STATION CHRISTIAN HOSTEL. SOMETHING HAS GOTTEN INTO ME. MHAT WITH READING NICOLE CLIFFE'S TESTIMONY LAST MICHT. COMETHING ARON SEEKING SPIRITUALITY. 2:00 ISH WALK OUT OF HOSTEL TO POST OFFICE ON THE PHONE W/ STANLEY DISCOVER POST OFFICE IS INSIDE A STATIONERS STORE. GET ON UNE. 2:35 FIND OUT THAT THEY DO NOT HAVE MY LETTER APPAREMIN YOU CON NOT SEND POST DIRECTLY THERE. LETTER: MUST BE HODRESEN TO A HOUSE NUMBER AND UPON FAILURE OF DELIVERY, THEY WIND UP @ THAT POST OFFICE. SO I SUPPOSE JULES LETTER WILL GET RETURNED TO SENDER. THE MAN WAS VERY PATIEN AND GENVINEUT TRIED TO HELP ME. I SHOWED HIM THE POETIC TEXT SCHEDULE WHICH CONFUSED HIM FURTHER, BEYOND THE POST OFFICE ADDRESS. HE ASKED ME IF I HAD MORE DETAK, ISHONED HIM, HE SAID ...

SOUNIOS ON

ANNOVNCEMEN RING

10:02 A PHONE RINGING

"THIS IS A SCHEOVIE ... ?" I DID NOT TEY TO EXPLAIN. HE ASKED ME IF THE COMENTS OF THE LETTER WAS IMPORTANT. IDION'T ENOW HOW TO RESPOND I SAID "17'S NOT CRUCIAL ... ?" I LEFT DISAPPOINTED, BUT THAT'S HOW THINGS GO. 3:15 WALKED FROM POST OFFICE TO DE FOODHAUEN WHICH I'D FOUND ON THRILLIST. AS I HAS GOING, I PLANNED TO PASS BY THE GALERIE RON MANDOS WHICH IS AWA'C THE WAY AND I THOUGHT I COULD DO IT WO LOOKING AT GOOGLE MAPS BOT A FTER ONE CORNER I WAS FAIRLY CERTAIN I'D OVERSHOT SO I TOOK MY PHONE ON OF MY POCKET AND BACKTRACKED. LTURNED LEFT @ THE CORNER AND WAS HALF WAY UP THE BLOCK WHEN I REALIZED THERE WAS A MANTO MY RICHT. HE MELD ONT MY KEY PASS SUP FROM THE STATION AND ASKED "IS THIS POSSIBLY YOURS?" I TOOK IT AND SAID " YES! THANK YOU! SORRY!" | REMEMBERED HIM BECAUSE ME WAS SITTING ON THE STOOP WHERE TO TAKEN MY PHONE OUT OF MY POCKET. AT FOODHAUEN I GOT A PORK BELLY BANK MI FROM VIET VIEW BY 17 WAS MOERNHELMING WALKING AWAY FROM FOODMALLEN I THOUGHT TO MYSELF, "NMY TRAVEL ANYMAY? WHY LEAVE HOME ANYWAY? I SUPPOSE IT IS SIMPLY TO GET ANALY FROM HOME. " EVEN THOUGH THIS PROJECT HINGES FOMEWHAT ON NOSTALGIA, PERMAS WHAT IS MOST EVIDENT IS THAT DESPITE MISSING SCHROBELLER AND TOMATOES AND FLAVORS, WE ALL LEFT. WE ARE IN LONDON INSTEAD FOR SOMETHING. I KEEP THINKING BBOUT THE QUOTE FROM NAGUIB MAHFOUZ "HOME IS NOT WHERE YOU WERE BORN; HOME IS WHERE ALL YOUR ATTEMPTS TO ESCAPE CEASE. PERMAPS THAT IS REALLY WHY I AM HERE, NOT TO PIND THINGS OR SEE PLACES BOT TO NOT RE PLACES I WANT TO ESCAPE. I AM APPROACHING ELSEWHERE. "IS THIS POSSIBLY YOURS?" IS A QUESTION I AM AGRING MYSELF ABOUT PLACES. SITTING DOWN @ COFFEE ROOM W/ AN ICED AMERICAND WRITING I HAVE NOT YET PASSED A LI QUOR STORE ! WENT AD A SUPERMARKET I THEY HAD WINE 22 JULY 2019

6:15 PM I LOOKED UP THE NEWS IN HONG KONG. I CAUGHT UP TO DATE ON WHAT IS HAPPENING (A) HOME AND I'M TRYING TO DIGEST IT IT'S HARD TO KNOW HOW TO RESPOND, BECAUSE THERE IS NOTHING I CAN DO FROM HERE. I HAVE SUCH AN ODO PEELING OF DISLOCATION. I AM IN AMSTERDAM, VERY FAR FROM HONG KONG, BUT WHO I AM IS THE SAME. I STILL CARE VERY MUCH, FROM THIS DISTANCE. WHAT DO YOU DO WITH THAT?

"I MIGHT TAKE A NAP AS NEW." ONE MAN TO ANOTHER, SEATED NEXT TO ME



AND WHO HAD A VERY LOUD ANIMATED CONVERGATION W/ 2 PEOPLE SHE KYEW + BUMPED IMO. SHE'S N/ HUSBAND (?) NHO JUST DIO GROCERIES. THEY HAVE BANANAS + BROWN BREAD

7:14 PM FEEL UNE MITHON CONCLE I DON'T KNOW NOW TO FIND A LIQUOR STORE I MAVEN EVEN PASSED A CLOSED ONE GOOGUNG FEELS ULE CHEATING

I TRACKED FLOW OF DEOPLE TO FIND BUSY STREETS WOUND UP WALKING PAST TOURISTY RESTAURANTS (MALIGN, AMERICAN) AND THEN LOTS OF FAST FASHION (MONKI, MATH, NIKE, ETC.) AND SOUVENIE STORES

LOTS OF CHEESE STORES THOUGH

TOKI/BOCCA/MORES DE SCHOOL / SIR HUMAUS / 4850 (RECS FROM HELLO AMESTERDAM) TAKA HOLTKAMP/BRANDT & LEVIE / BE CERUN WURMARREN (FROM MUST EAST ANSTERDAM) 17 KELKJE TON OVERMARS STERK DE CLERCOSTRAAT 7 MIDDEN WEG STA LOVOEZIJOS ACHTERBURGWAL 164

WISH YOU WERE BEER STOPPED IN A BOOKSTORE TO LOOK FOR POSSIBLE PLACES TO ACOVIRE SCHROBBELER AND

ALSO TO POSSIBLY GET SOME FOOD RECOMMENDATIONS STARTED MALKING TO STERK AND HAPPENED TO PASS AN DIBERT HE IJN

7:50 PM SHOPPING (A) THE ALBERT HEISH FOR SOME DINNER ALSO FIGURE I CAN LOW FOR SCHRORBELER

WIND UP BUYING LICORICE, ANOTHER ITEM BIRGIT HAD CENVINELY MENTIONED WANTING AND ALSO A BAR OF TONY'S CHOCOLONEY (POSS. AS A GIFT GOD EP FOR HIS HOSPITALLY)

ALSO BUT A COUSCOUS SALAD AND A POTATO SALAD FOR DINNER COMINDE WALKING TO STEEK WHICH IS NEAR THE HOSTEL

8:15 PM 41 STEER, MICH IS VEET LARGE AND HAS AN IMMENSE BEER SELECTION. ON GOOGLE MAPS IT SHOWS UP AS A "COLD CUT DELL" WHICH I THINK IS MISCEADING. I ASK A STAFF PERSON, SAYING, "I KNOW THIS IS RANDOM, BY DO YOU HAVE SCHEORE ELER?" HE SAYS" YES, IN OVR LIQUOR STORE AND POIMS ME ACROSS THESTORE WHERE MIS COLLEAGUE IS STANDING AND WAVING AT ME. THIS MAN LEADS ME NEW? DOOR INTO A SMALLER SEVERE SHOP AND HE TAKES A BOTTLE OFF THE TOP SHELF TO THE LEFT BEHIND THE CASHIEL'S OWNTER AND TRUS ME THAT'S IT. WE HAVE AN EXCHANGE MICH I HAVE RECORDED AS A 4:59 VOICE MEMO



22 JULY 2019

WOMAN WATCHING

SOMETHING ON HER LAPTOP + GRINNING

> SHE ASKED THE MAN WHO WAS

SEATED AT THE

4 PERSON TABLE

IS HE MINDED

THERE A WHILE

HER SITTING

9:00 EAT IN CAFE OF HOSTEL

9:40 SHOWER, WORK ON LAPTOP, EVENTUALLY TRY TO SLEEP. HAVE DIFFICURY SLEEPING BECAUSE OF PEOPLE RANGING THE DOOP AND

THE ROOM IS 700 WARM. SEND UNES AN ENAU WITH MY FIELD NOTES IMAGEAND THE SCHROBBELLE CONTERSATION 11:00PM PLAN ON SENDING HER A NIGHTLY EMAIL. IS THIS TOO MYCH? OVERALL, BRAIN WORKING IN OVERDRIVE. PERMAPS IN ACCURATE, JUST

23 JULY 2019

TVESDAY 8:00 AM MAKE UP AND GO DOWNSTAIRS FOR BREAKFAST (3 PANCAKES + A BUACK COFFEE. HAVE A VERY NICE CONVERSATION WITH A WOMAN THO TURNS OUT TO BE DOING A MASTERS IN ARCHITECTURE AT HARVARD. SHE'S PART OF THIS BK GROUP OF YOUTH (SHE'S ONE OF THE LEADERS) THEY'RE ALL HERE FOR A CONFERENCE IN GERMANY

CALLED TEEN SPIRIT H/ OPERATION MOBILIZATION. WE CHAY - WE HAVE

A LOT IN COMMON. HE WOULD EASILY BE FRIENDS THE AM START NAUKING TO THE SAME

POST OFFICE I VISITED 22 JULY. IAM 11:23 EAVES DROPPING @ RUKSMUSEUM CARDEN 8:58 ON THE PHONE W/ STANLEY . IMANG \*STONEMAGON . UP MEN I ARRIVE. THERE'S NO QUEVE I ORIGINALLA LAC A STATE MASON

BUT BURNS UPTO YOURE

oumen poins

Ivas Av

YOU OLD GROP DROWINGS, THATEING OF THE Law Grove warm there, too I all own u/ surround IMS OF LANDSCOPE BREHICKIN MEREY SOME

14 CONT 70 DATES A FEW von scoll MAS in land 9EM

RYAN CHMINGS SOMEONE FROM CALIFORNIA REGGNIZED YOUNGER (WANT SO THIS GUY IS SOMEONE?)

want a motern of verm oce lates mere

HEART OPERATION 2015 JANUARY

"YOU DON LIKE YOUR DRAWING?" " I LIKE MY OWN DRAWINGS"

[9:13 AM] VOICE MEMO (5:44) OF MY EXCHANGE WITH THE WOMAN AT THE POSTOFFICE

HAVING MANY THOUGHTS

ABOUT THE LETTER I AM LOOKING FOR. SHE HNDS 17! I AM SO

HAPPY ARONT THIS BECAUSE I'D GIVEN OP ON GETTING THE LETTER

9:20 AM LEAVE POST OFFICE, CAUL STANCEY AGAIN AND WALK TOWARDS

RINECHUSEUM - WAM TO GO TO THE GARDEN ( DE TOUR TO BATHROOM) ASK MUSEUM STORF

HOW TO GET IND THE GARDEN AND MIND UP FINISHING CONVERGATION " / " I REALLY LIKE YOUR MASCARA BIN. SHE LAUGHS AND A MAN WHO

OVERHEARS ME (MAITING TO ASK HERA a) ALSO LAVENS AND NATIONS. AT 1 GO. 18A4. 100!

10:07 AM SITTING IN RIJKSMUSEUM GARDEN WRITE MY LETTER TO JULES 11:00 NOON SPOKE W/ CROUP OF 4 URBAN ORAWERS SPIDER COUPLE, BRONZE, 2003

VER COMPLIMEMARY MAN WHO WAS MENT TO ME COMMENTS ON MY "PUNNING LOG STRY JOURNEY" "UKE THE OLD MASTERS" CHILDREN PLAYING IN THE FOUNTAIN IN TH MUSEUM GARDENS

12:13 LEAVING RIJKSMUSEUM DECIDE TO WALK TO LUNCH. I DECIDE ON TAKA FOR RAMEN A PLACE FOUND WHILE PERVSING BOOKS YESTERDAY. I DECIDE TO MALK A LONGER WAY THAN WHAT GOOGUE MAPS RECOMMENDS BECAUSE I WANTED DIP INTO VONDEL PARK (THE CENTRAL PARK OF AMSTERDAM) AND I NAM TO GO THROUGH ROADS I HAVEN'T ALREDDY

BEEN ON. ZOKU A RUKS MUSEUM 1: 20 SITTING DOWN AT TAKE ZOKY CHOU W/ A TONKOTSY RAMEN

PM WHEN I GO IN THERE IS ONE OTHER MAN THERE. WHEN I LEAVE THERE ARE SOTHER CUSTOMERS. I HAVE A FENTIMAN'S GINGER ALE WHICH IS CURIOUSLY SERVED IN 2 SMALL BOTTLES. I FIND THE RAMEN A LITTLE SALTY

2:00 ARRIVE BACK ( HOSTEL. 2 OF THE WOMEN IN MY ROOM ARE IN, INCLUDING THE WOMAN ON THE BUNK BELOW ME, WHO TURKS OUT TO BE A SPECIAL ED TEACHER FOR

PARA THREE

WOMAN

2 AMERICAN

GIRLS WHO WERE

OUT VATIL ZAM

ONE ASKED THE

OTHER, "SHOULD )

PARTYING.

THIS GIRL GOT

RATHROOM AT

1:40 AM AND

AND KNOCKED

UNTILL OPENED

PORCOT HERKEY

UP TO GO TO THE

K THROUGH CIFTH GRADE IN CHICAGO. SHE VSED TO TEACH AT A REALLY ABUSIVE SCHOOL (HER WORD) AND SHE HAD TO LEAVE THAT SCHOOL AND SHE'S RECOVERING FROM PTSD NOW. SHE'S NOW (B) A LEVEL ONE PLUS SCHOOL BU SHE SHYS THERE'S A LOT OF POLITICS + GAME PLAYING AND SHE WANTS TO MAKE A CAREER CHANGE. SHE NAMES TO GO INTO HEALTH CAPE. SHE WANTS TO BE ABLE TO GO TO HER JOB AND LEFT TO AMUANT DO HER JOB. IT'S CLEAR SHE REALLY CAREN ABOUT THE

CHILDREN SHE TEACHES. SHE TELLS ME ABOUT 2 CASES OF CHILDREAN WHO WOUND UP TURNIOUS OUT ALRIGHT AND THAT THE PEELS GOOD ABOUT. THIS PERSON IS THE SECOND?

THIRD? PERSON CONFUSED BY MY ACCENT. PEOPLE ICEEP ACKING ME WHERE I'M FROM AND MY STORY JUST GETS MORE AND MORE COMPLICATED. "I'M STUDYING IN LONDON BUT I LIVED IN HONGKONG AND REFORE THAT THE STATES" MAYBE I JUST THINK IT'S COMPLICATED BUT PEOPLE GET IT.

SOMETHING SEXIEE? " THE DOOR 3:00 PM - 4:30 PM NAP

4:40 - 7:10 SITTING IN A CAFE, HARTBIET, DOING NORK ON MY COMPUTER IT'S A CAFE INSIDE A YOGA STUDIO

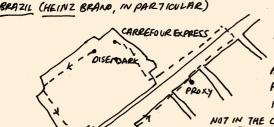
I HAVE A CHAT WITH TWO OF THE STAFF PEOPLE HARTBIET GGO ONE EXTREMENT ANENARD MOMENT IS THEY WERE STAFF FOR 2 PARTS OF THE ESTABLISHMENT (YOGA + CAFE) AND I WAS TALKING TO ONE + THE OTHER CAME OVER + IN THE MIDST OF IT, IN A LULL, THEY HUGGED JUST AG I WAS OPENING MY MOUTH TO ASK FOR A COFFEE

7:45 PULL MYSELF OUT OF BED 24 144 2019 CAU W/ JOHANN ARENS (HAD TO STOP RECORDING BECAUSE I GOT OFF THE WEDNESOAY 8:16 PACKED AND READY TO GO. DECIDE TO SKIP BREAKFAST, CHECKOUT. TRAIN FROM TILBURG -> BREDA TO GET ON TRAIN (GOT ON OFF) AMSTEROAM FROM BREDA -> BRUSSEUS) WALKING A LONG & NOW VERY FAMILIAR ROAD THAT BRINGS ME DROWING BIGGER CIRCLES + NOT SMALLER ONES 19-35°C PART THE POST OFFICE @ SINGEL 250 SOUS, 1016 AB AMSTERDAM S) RECORD STORE IN MUNICA SUNNY 8:28 DROP OFF MY LETTER TO OVIES COOK FOR A BOX OF 45 (7" INCH) SMALL RECORDS . 2 SHEGS OF DAPER WRITTEN ON BU PLAIN SLEEVES, NO ALBUM ARTHORK CENTRAL . I RECIPE CARD FROM MARQT MIGHT BE DONATED FROM SOMEONE HONESTLY PUT THE RECIPE CARD IN TO ADD HEFT SINCE IS ADID FOR LOOK FOR RECORDS FROM JAMAICA (JAMAICA PRESS) €7.90 POSTAGE QUITE LIKE RECORDS FROM OVERSEAS IN GERMANY. 8:40 I GET TO AMSTERDAM CEMPAAL I BUY A COFFEE AND A BANANA BY I'M NOT HUNGEY 10:64 I RISK CALLING JOHANN A LITTLE EARLY (IKNOW 17'S NOT GOOD TO CALL EARLIER IM AT MY PLATFORM EARLY AND THAT FEELS GOOD THAN THE TIME YOU SAY YOU WILL CALL) I FIND AN EMPTY WAITING ROOM WHICH 9:08 MY TRAIN TO BREDA DEPARTS PROMPTLY 9:09 HOVED BE PERFECT FOR RECORDING CALLS HEDDESMY PICK UP. VOICE MEMO) 10:59 TRY AGAIN OF TRAIN ANNOVNCEMEN TRY AGAIN 11:90 ALTUALLY, I DECIDE I DON'T HAVE TIME TO TAKE THE CALL . I DASH TO EXIT THE DE NIEUWE STATION AND ACROSS THE STREET TO THE UVV TILBURG VISITOR CENTRE. KERK TILBURG KONINKINIK CET OFF WAITING ROOM 10:00 REAUZE TRAIN IS GOING TO BE DELAYED AT BREDA AND THAT TODAY'S TRAIN I NILL NOT BE ABLE TO MAKE THE JOURNEY TRAIN FROM BREDA TO TILBURG THAT AMSTEROA INANTED TO TAKE AT 10:20. 11:06 @ THE UVU VISITOR CENTRE SPEAK TO FREDERIQUE GEUBBELS, A YOUNG WOMAN IN FACT, NOT SURE IF I HAVE TO @ THE COUNTER WHO IS FROM TILBURG . I EXPLAIN WHO IAM MO MY PROJECT IN TEXTS GET OFF THE TRAIN ENTIRELY GRAGO THAT HOPEFULLI MAKE SENSE AND I AM TRYING TO LISTEN ATTENTIVELY AND NOT SOURD AS OTHER PEOPLE ARE THE WOMAN HURRIED BUT I KNOW I REALLY WAM TO MAKE THE 11:19 TRAIN TO BREDA. SHE THE NETHERLANDS SEATED BEHIND ME SEEMS TO CONSIDER ACREES TO READ THEM TILLY TILL DIE! AM, FANTASTIC. OVER THE MOON. SHE THE OELAY QUITE CASVALLY. SUPPEMY ASKS ME IF IT'S FOR HER ACCEM AND I EXPLAIN THAT THE ITIMERARY IS OBJECT THE TRAIN "SUUTS DOWN" AND I ROTTERDAM GET MY SHITCASE OFF THE RACK TO BASED AND LEAD TO ME FINDING SCHROBBELLER. LEAVE. AND THEN THE TRAIN TURNS 11:11 DASH BACK TO STATION. I AM SO THANKFUL FOR THE MAN WHO PICKED ON AGAIN. IT'S LIKE THEY REBOOTED. UP AND RETURNED MY KEY PASS TO ME WHICH IS GLOWING ME TO EXIT THE TRAIN LIKE A COMPUTER. AND EMER ALL DUTCH TRAIN STATIONS WITH EASE (THE EURALL PASS TILBURG 10: 23 ARRIVE (B) BREDA BREDA CAN'T BE SCANNED AT THE TICKET GATE) NEED TO GO TO THE TOINET BUT 11:19 ON THE TRAIN SITTING (B) THE BACK OF FIRST CLASS, CAELJOHANN DOM WANT TO EXIT AND COME BACK TOPING TO FIGURE ON HOW I'M GOING 70 CAN DHANN @ 11:00 ANDALSO FREDEZIQUE I HAVE NEVER FELT BOTH MORE IPHONE ON AND LESS PROFESSIONAL PULLING SPEAKER ANTHEOP MAKE 11 TO THE VISITOR CENTRE AND OUT ANDIO EOVIPMENT ON AN 200M REGIVM CATCH THE 11:19 TRAIN FROM INTERCITY TRAINTRIP SOUNDS HE ANOXIE TILBURG BACK TO BREDA ... CABLE ON TOP LIKE BOTH WHAT ISIGNED UP OF SVITCASE, 19:39 TRAW FROM BREDA TO TILBURG 10:51 AT TILBURG. 10:48 VIDEO APRILING FOR AND NOT HOW I IMAGINED HOLDING MIC BRUSSELS MY LIFE TO PHONE

11:37 JOHANN AND I ARE SILL TALKING BUT I NEED TO GET OFF THE TRAIN, I CONSIDER THE FEASIBILITY OF CETTING OFF THE TRAIN MIN MY EQUIPMEN STILL RELORDING MND BOARDING THE OTHER TRAIN. I DECIDE THAT IS IMPOSTIBLE. I TAKE THE CALL OFF OF SPEAKERPHONE, TURN OFF THE ZOOM, DISEMBARK, COMINUE SPEAKING TO JOHANN TRY INC TO REMEMBER EVERYTHING, GO DOWN THE STAIRS HITH MY EQUIPMENT ON MY SVITCAGE, GO UP THE ESCALATOR AT ANOTHER PLATFORM, FINISH MY CALL SET ON THE TRAIN TO BRUSSELS. 11:42 IC 9228 TRAIN TO BRYSSELS PULLS OUT OF PLATFORM

VOICE MEMO OF ANNOUNCEMENT

18:17 ARRIVE AT BRUSSELS, BRUXELLES - MIDI STATION WALK AROUND LOOKING FOR A SUPERMARKET SO AS TO LOOK FOR BONNE MAMAN BEAND GALETTE AU BEURRE FRAIS AND SAUCES ANDALOUSE AND



I ESSENTIALLY WALKED A CIRCLE AROUND THE STATION. INAUKED INTO PROXY (13:42) AND FOUND LOADS OF LOTUS PRODUCTS BUT NO BONNEMAMAN. I ALSO FOUND THE SAVES BUT

NOT IN THE CORRECT BRANDS (THEY HAD THEM IN & TO AND DELHAIZE) REPEAT OF

THIS AT THE CARREFOUR EXPRESS (13:54) SO I WOUND UP BUYING SOME FRIES TO GO W/ SHUCES ANDALOUSE AND BRAZIL (TO BRING ON THE TRAIN WITH ME)











CARREGOUR BRAND

CHOCOLATE WAFFLES



FRANGIPANE



OHOCOLATE MADELLINES

LOTUS PRODUCTS AT PROXY THAT , HADN'T SEEN CLUKE THE ORIGINAL LOTES BISCUITS)



FOUND A PACKAGE THAT SEEMS TO HAVE THE RIGHT NAM BY IT'S NOT BONNE MAMAS AND BASED OFF INTERNET RESEARCH I DON'T THINK 175 THE SAME PRODUCT

THO TUBS OF SAUCE I THINK THIS ONE I HAVE NO CONCERT WAS ANDALOVEE. IT OF WHAT "BEAZIL" WAS DARKEROPANCE, AS A SAVCE IS LIKE RED PERPERHUMMUS SUPPOSED TO TASTE AND HAD SLICHTLY LARGER LIKE AND I HOULD FLAKES AND WAS A LITTLE NOT HAVE OLDERED SPICIER THAN THIS ONE EITHER ON MY OND.

BOARD THE ICE IT TOWARDS FRANKFURT FIND OUT THE TRAIN IS 40 MINUTES BEHIND SCHEDULE SO ITS LOOKING LIKE I'LL MISS MY ORIGINALLY RANNED CONNECTION TO MUNICH

ORDERED A COFFEE FIND OUT MY TRAIN ISN'T GOING TO GO TO FRANKFURT AND WILL STOP IN COLOGNE ARRIVE IN COLOGNE

1 IS SWELTERING HOT. JUST UNBELIEVABLY HOT LOOK FOR A WATER FOUNDAIN. WIND UP BUYING A I.SL VOLVIC

WAITING ON PLATFORM & FOR TRAIN THAT'S SUPPOSED TO COME (A) 17:44 ALONG MM A WHOLE PLATFORM FULL OF PEOPLE SIMILARLY EAGER

TRAIN ANNOUNCEMENT SIGH SUDDENLY STOPS DISPLAYING THE TRAIN WE ARE MAITING FOR IT DOES'T SAY "DELAYED" OR "CANCELLED" IT JUST SKIPS TO ANNOUNCING THE NEW! TRAIN. PEOPLE ON THE NATIONAL START LEAVING QUEZING OB UNIFORMED (BYTOFF DUTY) STAFF, LOOKING AT THEIR PHONES. I PULLUP THE EURAIL PLANNER APP TO FIND OUT MHEN THE NEXT TRAIN TO MUNICH IS, 178 SAYING THE NEXT ONE LEAVES NOW A MAN NEAR ME STARMS LOGGING. WE HAVE BOTH SPOTTED THE ANNOUNCEMENT SIGN ON , THE OPPOSITE PLATFORM INDICATING "MUNCHEN HBF"

WHERE IN AM TO BE

TRAIN THAT DION'T COME ME

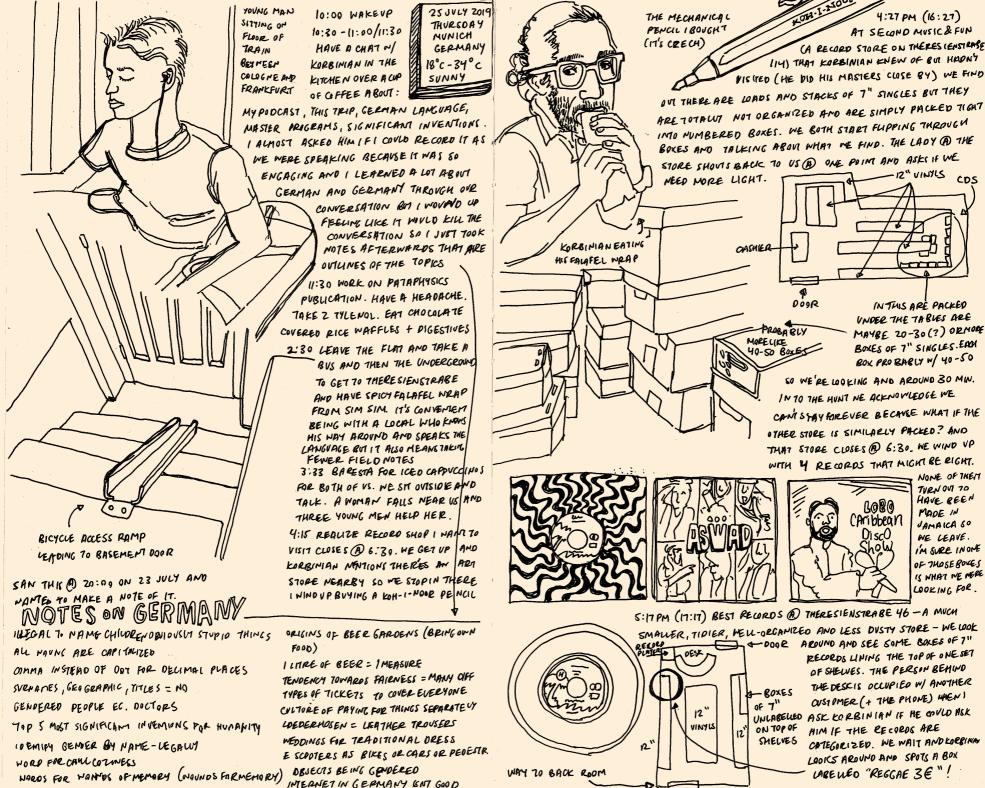
I CAM RUN WITH MY SVITCASE BY I NALK QUICKLY MOPEFUL TRAIN OF THE FUTURE AND ARRIVE AS THE TRAIN PULLS IN . OBVIOUSLY ENSUING CRUSH OF PEOPLE GETTING OMO THE TRAIN. I GET ON RELATIVELY EARLY BITSTILL COM FIND A SEAT SO I AM WENING THIS FROM STANDING NEXT TO THE DOORS. I HAVE COMPANY AT LEPST

18:10 TRAIN OEPARAS! DE 613 TO MUNICH 11 16 AUREADY DELAYED SO HONESTLY, NOT A GREATREFLECTION ON DB TRAINS TO DAY

20:27 PULLINTO MUNICH

TAKE UNDERCROUND TO RICHARD -STRAVES AND 20:55 MAIT (A) GROUND LEVEL FOR KORBINIAN AND AMNA TO PICK ME UP. RIDE 187 & TUREE STOPS, WALK TO THEIR FLAT-

GET A SEAT WHEN TRAIN REACHES FRANKFURT AND 1075 OF PASSENCERS GET OFF DO WORK ON TRAIN (FOR 17 JUST TASTES MORE) THINK ABOVT HOW IT FEELS TO INTEMIONALLY HAVE A TRAVELBAY



IMERNET IN GERMANY KNT GOOD

NEED MORE LIGHT. CASHER INTHIS ARE PACKED UNDER THE TABLES ARE MAYBE 20-30 (?) ORNOR MORELIKE 40-50 BOXES BOXES OF 7" SINGLES. EACH BOX PRO BABLY W/ 40-50 SO WE'RE LOOKING AND AROUND 30 MIN. IN 10 THE HUNT WE ACKNOWLEDGE WE CAN'T STAY FOREVER BECAUSE WHAT IF THE OTHER STORE IS SIMILARLY PACKED? AND THAT STORE CLOSES @ 6:30. WE WIND UP WITH 4 RECORDS THAT MIGHT BE EIGHT. NONE OF THEM TURNOUT 70 HAVE BEEN rob0 MADE IN Caribbear JAMAICA SO WE LEAVE. I'M SURE IN ONE OF THOSE BOKES IS WHAT WE MERE LOOKING FOR. 5:17 PM (17:17) BEST RECORDS (A) THERESIENSTRABE 46 - A MUCH SMALLER, TIDIER, WELL-OPERAMIZED AND LESS DUSTY STORE - WE WOR - DOOR AROUND AND SEE SOME BOXES OF 7" RECORDS LINING THE TOP OF ONE SET OF SHELVES. THE PERSON BEHIND THE DESKIS OCCUPIED W/ ANOTHER - BOXES OUSTOMER (+ THE PHONE) HEN! OF 7" 12" UNLABELLED ASK EORBINIAN IF HE COVLD ASK VINYLS HIM IF THE RECORDS ARE ON TOP OF CATEGORIZED. WE WAIT AND KORSINA SHELVES LOOKS AROUND AND SPOTS A BOX LABELLEO "REGGAE 3E"! WAY TO BACK ROOM

4:27 PM (16:27)

-12" VINYLS

AT SECOND MUSIC & FUN

(A RECORD STORE ON THERES CENSTRASE

114) THAT KARBINIAN ENEW OF BUT HEADN'S

VISITED (HE DID HIS MASTERS CLOSE BY) WE FIND

WE GRAR THE BOX AND FUP THROUGH. EACH OF US TAKING TURNS PULLING OF A REGRED AND INSPECTING A FOR SIGNS OF BEING MADE IN JAMAICA. KORBINIAN FINDS ONE FIRST AND THE ONE AFTER THAT IS A LSO MADE IN JAMAICA I FEEL VERY REWARDED FOR OUR EFFORTS. PAY SE, THE MAN GAVE ME A IE DISCOUNT (THERE IS A SIGNON HIS CASHIER'S DESK THAT SAYS "WE DON'T GIVE DISCOUNTS, PLENE 17:31 PHOTOS bom ASK)

18:06 ATE ICE CREAM AND ON BUS BACK TO FLAT 18:57 BOUGHT BREAD, PRETZELS, MILK, CORNICHONS, OBATZDA (BAVARIAN CHEESE SPREAD), HUMMUS 19:15 LISTEN TO THE 7" RECORDS

SIDEA OI STRAIGHT FROM THE HEART - LIRK DAVIS SIDEB DOM' BE SHY - PATCHY 02 FEARLESS (RADIO EDIT) - BEENIE MAN SIDE A

SIDE A (SIC!) FEARLESS (STREET MIX) - BEENIE MAN MOBBUTG VILLES 20:15 HEAD OUT FOR DINNER @ A BEERGARDEN

26 JULY 2019 FRIDAY MUNICH GERMANY 21° - 35°c SUNNY

7:42 PULL MYKELF ON OF BED AND MAKE AN AERO PRETS COFFEE 8:03 ZOOM CALL W/ EVGENE TO RECORD MAKING IT UP. I AM VERY TIRED AND MAVE NOT PREPPED MY OWN SUBJECT SO WE SPEND THE FULL RECORDING SESSION GOING THROUGH HIS SUBJECT WHICH IS THE HISTORY OF THE HIPSTER AND HOM THE HIPSTER HAS SHAPED CUTTURE. MONESTLY, NOT CONVINCED THAT I AM UP TO MY USUAL STANDARD OF ARTICULATION.

9:09 OFF CALL, PACK, GET READY TO LEAVE FLAT, MAKE 2 SANOWICHES TO GO 9:32 LEAVE FLAT WITH KORBINIAN, WAIT @ BUS STOP FOR THE 188 9:42 188 BUS TO RICHARD - STRAUSS STRABE TO SNITCH TO THE U4 TO THE HAUPTBAHNHOF 9:53 U4 TO HAVPTBAHNHOF

10:02 EXIT AND WALK TO MY TRAIN, ICE 598 TO BEPLIN (NOW ONLY TO FRANKFURT) ON PLANFORM IS. BOARD @ RANDOM, SUSPECT I CAN SIT IN FIRST CLASS ON MY EURAIL PAGS. CHECK WITH TRAIN STAFF WHO CONFIRMS. FIND AN UNRESERVED SEAT IN CAR NUMBER 45 NEXT TO WINDOW FACING DIRECTION OF TRAVEL.

10:28 PUNCTUAL DEPARTURE

GRAFFITI

CANDI IBK GEORGE ORWELL 1984

YOUNGS! MUNCHEN Moyo

DU OICH AUCH?

AMER . EASY BUTTER STARS

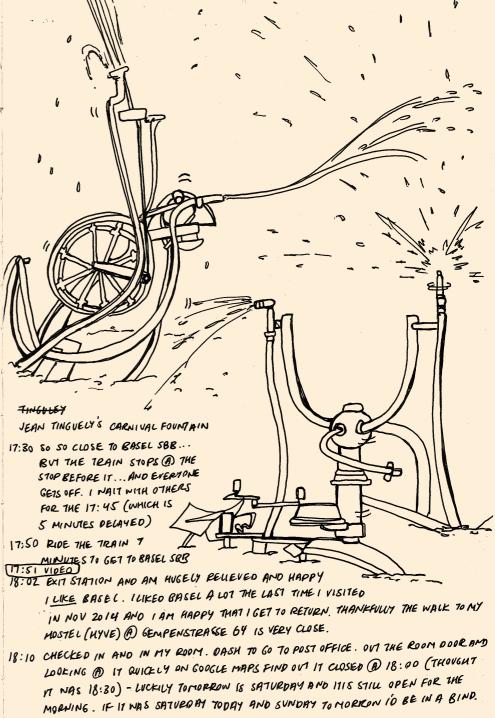
DISKO CREW

015 GO SOUL R+L

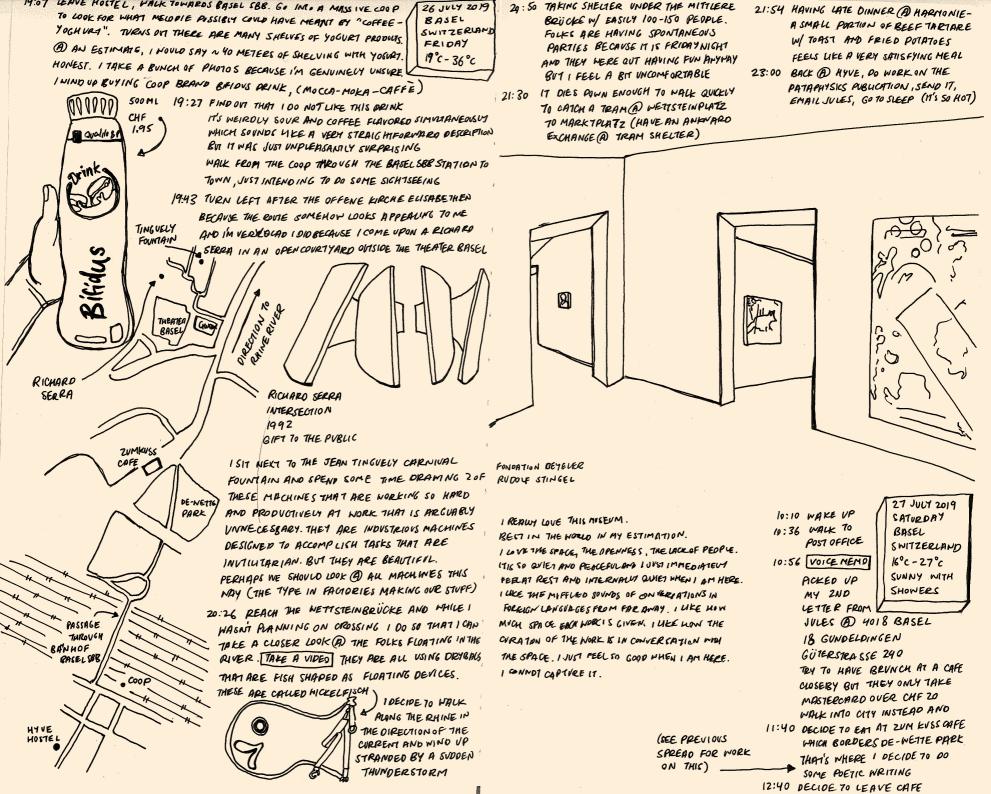
13:10 FIND OUT FROM THE MAN SITTING NEXT TO ME (NHO SAT DOWN (A) STUTTGART WHERE THE TRAIN IS NOW ) THAT THE TRAIN WE ARE ON IS DELAYED INDEFINITEY AND THAT THERE IS A TRAIN TO MANNHEIM ON PLAFORM 5 LEAVING AT 18:24

13:20 SITTING ON THE ICE STE HOPING I GET TO MANNHEIM 14:14 I GET TO MANNAEIM IN TIME FOR THE 14:28 TO BASEL EXCEPT THAT IT TURNS OUT THE TRAIN IS CANCELLED. THERE'S A 14:46 TO CHUR INSTEAD I CAN TAKE. I GET ONTHAT ... EVENTUALLY BECAUSE IT WAS DELAYED BY IS MINUTES SO EVERYONE POURS ONTO THE TRAIN AND I NAB A SEAT. IT IS SO HOT ON THE TRAIN. EVERYONE IS FANNING THEMSELVES AND LOOKING ABSOLVIELY EMPUSTED.

15:20 I CALL STANCEY AND COMPLAIN ABOUT THE HEAT.



18:22 CHILL IN THE ROOM AND LIE ON THE BENCH.



14:39 STANDING IN THE COENER OF THE ROOM WAN 14 FRANKO WOLFGANG THUMANS WORK. ON THEFOUR MALLS AND SHIVERING OUT OF ACTUAL DELIGHT. IT IS NOT MOSTLY THE WORK. IT IS THE COACE AND ATMOSPHERE. THE ROOM, THE IMPLYS, THE SOWNOS. THE SOUND OF THE FGT CURTAIN NEXT DOOR.

MOW CAN YOU MAKE A VISITOR FEEL THAT THE EXPERIENCE IS MORE AND GREATERTHAN WHAT A PHOTO OR VIDEO CAN CAPTIRE? MAKE SOMETHING THAT IS BETTER IN PERSON THEN THE 20 COMMUNICATION OF THE THING.

c 0 BARFUSSERPLATE THE DRAFINGS YOU CANNOT NOT DRAW. THE LOOKING FOR A 16:39 WUISE BOURGEOIS

SCRAP OF PAPER IS THE THINKING THRONGY DRAWING.

INSOMNIA DRAWINGS

27 JULY 2019 PEOPUE ASKME - MAN DO SATURDAY YOU MEAN - AND I ANSWER BASEL WHAT DO YOU THINK OF WHEN SWITZERLAND YOU SEE THE IMAGE. LOVISE BOVECEIOS LATE 1980S NOTE

> FONDATION BEYELER

> > TOVRIST INFO

· CEMPE

(1) SERRA

THEATER

BASEL

BASEL HISTORICAL MUSEUM

AIN OF ASKING SOMEONE THERE 16°C-27°C SUNNY N/ SHOWERS TO READ JULES POEM "SURPLUS" THE WOMAN AT THE TICKET/INFO COUNTERIS TALKING TO 2 OTHER MUSEUM STAFF AND I FEEL 700 SHY TO IMERPUPT SO I LOOK @ THE SHOP WHILE I NAIT TO SEE IF THEY'LL FINISH THEIR CONVERSATION. SOME OTHER VISITORS INQUIRE WITH HER AND I APPROACH HER ACTERWARDS. AS I'M EXPLAINING 17 SUST TASTES MORE A COUPLE APPROACH THE COUNTER AND I GESTVEE SAYING THEY CAN GO FIRST. THE WOMAN SAYS "WE JUST HAVE A QUICK QUESTION. IT WON'T TAKE WING. " SHE HAS AN AMERICAN ACCENT. THEY ASK WHEN THE MUSEUM CLOSES AND WHETHER H IS OPEN TO MORROW. THE HUSBAND THEN COMES GROWND AND SAYS, "DO YOU NEED ME TO READ SOMETHING? I HEADO YOU SPEAKING ENGUSH." I BRIEFLY EXPLAIN MY PROJECT. ONE OF THEM TWO SAYS "NHERE ARE YOU FROM? YOU SOUND AMERICAN. "I LIE AND SAY I'M FROM NEW YORK. THEY ASK SPECIFICALLY AND I HESTTATE BECAUSE I AM LYING AND SAY I'M STUDY ING @ PARSONS (WHICH WAS TRUE AT ONE POINT). THE WOMAN NODS. I ASK WHERE THEY'RE FROM. TOWAWASSEE, FLORIDA. I REMARK ON HOW WE'VE BOTH COME A LONG WAY. (WELL, IHAVE, IN A NON-GEO GRAPHICAL SENSE) AND WISH THEM A GOOD TRIP. THE'S SAY GOOD LUCK WITH MY PROJECT. THE WOMAN FINDS IT INTERESTING . I TURN BACK TO THE MUTEUM PERSON AND EXPLAIN ACAIN. SHE DOESN'T UNDERSTAND MY QUESTION SO I PM IT MORE BLUM, "(AN YOU READ THIS POEM AS I RECORD YOU?" SHE THEN LOOKS SHY AND SMILES AND SHAKES HER HEAD, POLITEUT DECLINES I THANK HER FOR HER TIME AND LEAVE. I HAD PLANNED FOR THIS AND KNEW THE TOURISM INFORMATION CEMPE WAS NEARBY. 160 THERE. THE NOMAN (A) THE LEFT SMILES AS I EMER. I EXPLAIN THE PROJECT. SHE IS ENCOVERAGING BUT THEN HOLDING

12: 40 WALK TO THE HISTORY MUSEUM

THE BUILDING CALLED

(HISTORICHES MUSEUM BASEL)

BARFUSSERKIRCHE WHATHE

WILLING. I EXPLAIN IN BRIEF TO SHANGON WHO ASKS ME IF I'M SEEKING A PARTICULAR ACCENT, AS SHE ISA NATIVE ENGLISH SPEAKER I TELL HER NO, I AM LOOKING CHURCH FOR SOMEONE FROM RASEL. SHE SAYS THEN SHE IS, YES,

"ISVRPLUS" TURNS TO SHIGHMON ON HER LEFT AMOSPEATS TO HER IN GERMAN (?) (PROBABLY EXPLAINING MY REQUEST) AND SAYS TO ME, "IS IT O KAY IF SHE READS IT? HERENGUSH IS BETTER. " I SAY YES, IF SHE'S

- SHE WAS BORN HERE AND RAISED BILIN CVAL. SHE READS 13:07 "SURPLUS" [VOICE RECORD PRORECORDING] I FORGET TO ASKHERTO SIGN HER NAME, LUCKIN, SHE VOLUNTARIUM GIVES ME HER EMAIL, AS SHE WOULD LIKE TO SEE ->

HOW THE PROJECT TAKES SHAPE. I'M VEET THANKFUL. 4:44 WAKE UP 18:14 TAKING THE NUMBER 6 TRAM FROM MARKIPLATZ TO THE FONDATION BETELER (RIEHEN) 5:05 LEAVE HAVE HOSTEL, WALK TO PASSERELLE, FIND 5:33 TRAIN TO ZÜRICH 13:15 VOICE RECORD PRO RECORDINGS OF 13:39 @ THE FONDATION BEYEVER [3:18] MYSELF EEADING "A METHOD THAT REFUSES" 5:33 IC SET NATIONAL TRAIN ON TRACK THIS IS MY FAVORITE MUSEUM IN THE WORLD. HOW CAN I EXPLAIN IT? I FEEL SO COMFORTABLE 6:26 IC SSI ARRIVES IN ZÜRICH ON PLATFORM 9. SUN IS PROPERLY OUT NOW AND HAPPY AND PEACE HERE. IT IS SUCH A BEAUTIFUL PLACE, WITH WORK SPACED SO GENERAUSCH. THERE IS A SENSE OF REAL CORRE FOR THE WORK ON DISPLAY AND THE 6:37 TRAIN ON TRACK VISITORS AND THEY ARE HAPPY TO SHOW JUST A SMALLER QUANTITY OF WORK, THE SPECIAL EXHIBITON VIEW IS A RETROSPECTIVE OF SORTS OF EVPOLF STINGEL, NORK SPANNING IT'S BEANTIFUL. IM SO LUCKY. PHASES IN HIS CAREER OVER THE PAST TURKE DECADES. THE TWO HORKS I LIKE IN PARTICUA ARE THE THO IN ROOM 2. - AN IMPUSTRIBLY PRODUCED ORANGE CARPET INSTALLED ON ONE WALL, FLOOR TO CRILING, EDGE TO EDGE. ACROSS FROM IT IS 10 PANELS OF BUE & TYROFORM CARDED MAY A SHAPP 700 L, RICLUST TEXTURED. YOU CAN TOUCH THE CARPET (NOT THY STYRE FORM) BE ALENE WHH THE VIEWS AND MY THOUGHTS. DROSA FILISUR 15:30 DECIDE TO TAKE A BREAK FROM LOOKING & ARY, GET SOME FOOD, AND COME BACK LATER NAUC OVER TO BEY, A CAFE RESTAURANT/SHOP / CALLERY / OF RKING SPACE RUN BY THE FONDATION. ORDER A COFFEE AND A PASTA. THEY GRE BOTH GOOD. START WRITING A LETTER GRAVBUNDEN TO JULES AND TALK ON THE PHONE WITH STANLEY 16:30 THINK ABOUT DOING AN HOVE WALK FROM THE FONDATION TO VITER BUT THEN THINKING (FROM THUSIS TO TIRANO) TO CHECK THE FORECAST, SEE IT'S ABOUT TO START STORMING. GET OFF THE PHONE TO GO BACKTO IS UNESCO NORLO HERMACE THE FONDATION UNTIL THEY CLOSE @ 18:00 LOVISE GOVRGEO IS (BASEMENT) CARPIDOR W/ SOFAS LIFT FGT WOLFGAM! CALDER 614FF/ SHOP 701LE78 LOCKERS SIT AND WRITE DULES' LETTER. SIT UMIL 17:50

18:00 ON TRAM 6 BACK TO CITY. SMITCH @ MARKIPLATE TO 8 FOR BASEL SBB. RUY A MOISTORIZER AND A STAMP. GO TO THE COOP TO BUY DINNER THINGS AND LUNCH FOR THE NEXT DAY

19:30 (A) HYVE HOSTEL, FIX SOUP, RADISHES, BREAD, SALMON TARTAR. LISTEN TO INVISIBILIA, WEITE FIELD NOTES.

21:30 GO VPSTAIRS TO SHOWER, SEND JULES AN EMAIL, SLEEP "EARLY"

BUY A COFFEE GRAB A SEAT IN CAR IS SEAT 65 FILL IN FIELD NOTES

BOARDTHE 6:37 IC \$57 TO CHUR

6:57 ALL THE TIMES I'VE BEEF ON A TRAIN of MATERNESS TO ME OVERLAPS - NOW, NICE TO AMIBES, CAPETOWN TO BOULDERS BEACH.

I SHOULD SIEEP. I CAM SIEEP. H'S SO MUCH. H'S ALL SO MY CH. MY FAVORTE CLOUDS

8:26 ABOARD THE RHAETIAN RAILWAY BERNINA EXPRESS 8:32 FROM CHUR TO TIRANO THIS ROVIE IS UNESCO WORLD HERITAGE. I DECIDED TO TAKE THIS TRAIN, DESPITE THIS BEING A MUCH LONGER ROVIE TO ROME, ITALY BECAUSE SEATE! COM SAID THIS IS PROBABLY THE MOST SCENIC ROUTE IN EUROPE VIA TRAIN. I HAVE CHOSEN TO SKIN FIRST CLASS BECAUSE MY EVRAIL PASS ALLOWS 17, BUT ALSO BECAUSE I DOM' FEEL LIKE BEING AROUND OTHER PASSENGERS. I KNOW PART OF THIS TRIP IS ABOUT PEOPLE BUT RIGHT NOW I DON'T FEEL UPFOR IT. I'D RATHER

28 JULY 2019

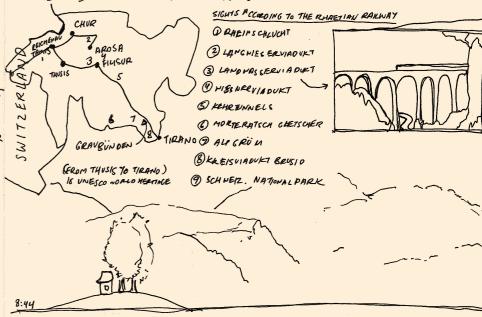
→ CHUR →

TIRANO -> ROME

SWITZERLAND/ITALY

SUNDAY BASEL -> ZURICH

17º-19°C CLOVOY



EVERY VIEW A PAINTING, EVERY GUMPSE A MONDER, ANYTIME I CLOSE MY EVES I'M MISSING A MOMENT. NEVER HAS THE CONCEPT OF PERPETUAL CHANGE BEEN SO CLEAR TO ME. ALTO, MY GUN GOOD FORJUNE, PRIVILEGE, LUCK, BUT WID MY HOOD WORK AND INSEM BROVGUT ME MERE THIS IS NOW MY TOP NO (1 RECOMMENDED TRAVEL THING TO DO. IF YOU LIKE VIEWS + SLOW TRAVEL!

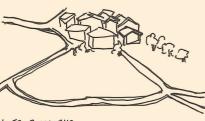
9:14 HE PASS FAR ABOVE A RIVER. M'S A MIRACLE OF HUMAN ENCINEERING.

9:20 TIEFENCASTEL A WOMAN AND HER DAVIHTER ARE STITING ABOY TENSEATS BEHIND ME. JUST NOW, A MOTHER WOMAT, MORE GLOCKLY BOARDO, WHO I TAINK IS THEIR COMPANION THEY ARRANCED TO MEET ON THE TRAIN. SHE IS ON OF BREATH.





WAITING FOR AN ONCOMING TRAIN TO PASS



12:04 POSCHIAVO DRIVERS CHANGE OUR DRIVER HAS BEEN GREAT 118 BEEN A VERY SMOOTH, SAFE, PLEASANT PLOE. INONOER IF THE BERNINH EXPRESS DENTERS ENDOY THE VIEWS. THEM BEINGIN FRONT, THEY GET SOMETHING DIFFERENT, OR PERHAPS THEY'VE GROWN ACUSTOMED?

11:58 POSCHIAVO

12:12 4:20 VIDED OF TRAIN HEADED TO LE PRESE - POIMING @ HEAD OF TRAIN I'M THE ONLY ONE IN THE FIRST CHASS CAR OF TWELVE SEATS BEHIND THE DRIVER'S COMPARTMENT, SO I GET A VIEW OUT THE WINDOW A THE FRONT OF THE TRAIN. I WANTED TO TAKE A VIDEO OUT THE FRONT SINCE I SAT DOWN, BUT WEIRDLY I PELT LIKE STANDING IN THE AISLE WAS SOMEHOW BLOCKING THE CONDUCTOR'S VIEW

12:23 I HAVEN'T HAD INTERNET FOR THE DURATION OF THE TRAIN JOURNEYS FROM BASEL TO HERE AND THAT'S PROBABUT BEEN FOR THE BETTER. (MY AIRSIM RANOIT OF DATA AND GIFFGAFF DOESN'T OPERATE IN SWITZERLAND) IT HAS BEEN PEACEFUL (NO WIFE ON THIS TRAIN) I HOPE MY MOM ISN'T WORRIED.

SHE MESSAGES ME EVERY MORNING (IS MEAR IT'S TO CHECK I'M ALIVE)



KREISVIAOUKT BRUSIO

12:40 INE BEEN RECORDING THE TRAIN ANNOUNCEMENTS AND I'M UP TO 26. IMISSED ONE WHILE IN THE RESTROOM UNFORTUNATELY, IPLAN ON CUTTING THEM TO GETHER.

12:44 FIG TREES BY THE TRACKS . ONE PEAR TREE.

12:45 I SPOT A SIGN FOR TABBRACH! (EVGENIA)

12:46 WAVE TO A LITTLE GIPL WAVING @ THE TRAIN SEE A BABY EXCHEOUY BOUNCING IN HIS DAD'S ARMS AND WAVING BOTH HANDS @ THE TRAIN PEOPLE MUST LIKE H SO MUCH BECAUSE H IS A VERY SHARP RED COLPR.

12:49 TIRANO, CHANGE TO THE TRENORD TO MILANO

13:08 TRAIN ON TRACK, SITTING IN 15T CLASS, NO SEAT NUMBERS RECEIVE IMERIET ON PHONE. EXCHANGE MESSAGES W/ MOM AND STANLEY READ JULES' EMAIL

13:40 FALL AS YEEP 14:55 TICKET INSPECTOR COMES TURNIGH CAR, BAREN GLANCES 97 MKPASS. INTERESTING COMPARED TO THE STAFF PERSON ON THIS MORNING'S SNISS TRAIN TO ZURICH WHERE SHE WARDED THE COUPLESITTING NEAR ME THAT IF THEY PHILED TO FILL ON THEIR PASSES BEFORE ROARDING 1718 TYPICALLY 30 EURO DER PERSON. I AM A VERY OBEDIENT EURAIL PASS USEIR, NOT THERULE-BREAKING TYPE.

14:04 PM EMAIL FROM JULES JUST ABOUT HALF WAY PAUSE 17 JUST THISTES MORE: AMETING THAT FORMAT: FIELDBOOK NO. OF SHETS: TBD ILLYSTRATIONS, ANNOTATIONS, PLACES, VIDEO, AVDIO, DUDTOGRAPHY,

CORRESPOYDENCE, AND CARRY ON

SUNDAY 28 JULY 2019 SWITZERLAND> MALY 21°c-27°c MOSTLY CLOUDY



DEAR MOMMY

I WHOCK IF YOU KNEW TO RECOME SOMEONE THIS ONE SMITTING, I FELL STRAINE SAVING ""HETEE", BUT THE PRECIFICS IS THAT I SEND FAR NAME OF AT TIME NOW WRITING THAT DOES ANYTHING ELSE. THINK DOES HAVE WHEN I HAR Y YOUNGE, I THINK DOES HAVE WHEN I HAR Y YOUNGE, I TO REALL MAY AS AN A WAREL HAY TO MAKE B LIVING, AND ONLY HAW, I SUPPOSE WITH CREATER WIFDOM AND MORE EXDERIGANCE, ON I WHOCK STAMD THAT WRITING DOES AT RAPE TO BE A PATH TO SUMETHING, BUT THE BUY POINT ITSEEF, FOUNTY THAT I, SOMEONE WHO HAS RUMM'S BEAR AND IN OUR WEEKETHING.

IN THE LAST YEAR, WEITING MAI BECHE MARE COMPARTAGUE AND NURE CONCIL AND MARE DIFFICULT, I AM MIRE COMPARTAGUE MITH THINKING OF AN SER! AS SOMEOME WHO MAITES AND OF CHISIOERING MERTING TO BE A SIGNIFICAMIN PARE OF MY PREDICTES AT THE SAME TIME, AS I WATE, PROE IN COLUME AND MOBE IN PREDICTES AT THE SAME TIME, AS I WATE, PROE TO COLUME AND MOBE IN PREDICTES THE MORE SAME WHITES TO BE THAT DIFFICULT, IN THE POST, BECAUSE I MATTE THE MAY I THINK, TEMING TO GET IN ALL ON THERE, BUT MAY AS I "MELL MARE WITH A RESORE M MING, I AM SERVING PORE TIME TRINKING BROY WHETHER MY WARDS OPPON WHAT I MEAN.

THIS YEAR'S MORK OF METHING THIS TO YOU NOW. WE ALL WAITS SO IT SERVE 
FITTING THAT I AM METHING THIS TO YOU NOW. WE ALL WAITS EMAILS ON A 
PERCECU IF MY DAILY BASIS. NOW, AND MAINUT THE PURPOSE OF EMAILS OF COT. 
SOMETHING DONE, BUT THIS YEAR EMAILS TURNING INTO A WAY THAT MORK 
COULD ALSO TABE SHAPE AND SHIFT, RATHER THAN SHAPLY GET EXECUTED, EMAILS 
GIVE US SPACE TO HAUS USE OWN THOUGHTS AND TO SPEND THE CONSIDERING 
MART HE ARE SANDING AND HOW HE ARE SENDING IT ON. YES, SAMETHINGS 
PENANCY THE IMMEDIACY AND SEMEFIT FROM THE CASUAL MATURE OF WHATSAPP, 
AND EMAILS DO NOT REPLICE M. PREASON CONVERTITIONS, BUT THE IS WHAT I 
POSTI EMAILS DO NOT REPLICE M.

- . TIME TO EDIT YOURSELF AFTER WRITING
- THE OPPORTUNITY TO REFER TO A MRITTEN HISTORY OF CORRESPONDENCE AND TO WRITE IN RELATION TO THAT
- . WRITING DONE WHILE HOLDING A SPECIFIC READER IN AIND, BEING SPECIFIC AND PERSONAL AND INTENTIONAL IN DIRECTING MADE TO THIS READER
- · LINKING TO OTHER THINGS, ATTRCHING MATERIAL, THI CLUDING THINGS IN THE BODY OF TEXT EMAILS BECOME DYNAMIC ARRENGE MENTS

EMBIL! ARE A KIND OF CORRESPONDENCE, BUT I ALLO NO SAME TRADITION OF DEPARTMENTS OF THE POST. AS INTERESTINC, WATHING CETTACK AND PATTORES, RECEIVING MAIL, THERE ARE DIMILARITIES TO EMBILS IN THAT TW ARE ADDRESSING DOME ONE WITH AN EXPERTATION OF A BESTINGE, AN WHILE YOU ST DOWN TO WATER BY CETTER, THE MINDS OF IN PURPAGE TO, THIS IS WHAT I FRUT ABOUT CARRESPONDENCE DOME WAT THE PAST THIS YEAR.

- THE OBVIOUS THIN'S FRET, MINCH IN DIRE YOU KNOWN, MITTING BY HAMP AND TYPING ARE STREAM DIFFREEN. TO MATE A LETTER FROM STRET TO FIFTCH BY HAMD TAKES AWAY THE OPPORTUNITY TO EDIT MATTING, BUT CREATES LATE OF TIME AND TOPING TO EAST TOMES, BEFORE PAN IS BUT TO PAPER. I MOVING UP THINKING A LOT MORGE.
- · LETTERS OAN BE METTER IN RESPINSE TO A RESERVED CETTER BY ARE
  ALS A KIND OF BURN'E CHANNES, I DANN'S ISHO TRAT PUR STILL EMPEON A
  RESPONSE, BUT HAVE ACTIVATED THANK YOU ONG ON, OWNE THATE OAN BE
  WITTEN AND SENT AND ERAD AND THAT'S THAT. IT'S FINE, PREMAPS:
  TREES, BELLER AND SOMETHINE FREEING IN THAT. YOU ONE METE
  HAVESTLY AND SENT IT AND LET HAVET YOU MAVE METTEN BE METTEN.
  AND COME FROM YOU AND BERD AND THEN MYBE MEVER, METHOUSE AGAIN.
- · CETTING LETTERS ALSO MEANS HAVING A PHYSICAL ARTIFACT OF MATTING.
  I CAN HULD MORES SENT TO ME. I CAN KEEP IT ON ME. I REPRE TO IT HULD MORE THAN I MOULD AN EMAIL. MARTIME REMES YOT JUST THE PLEASING OF THE MERCHOE OF THE OBJECT OF THE MERCHIC OF THE MERCHOE.

I ALCO EMPLORED A NEW WIND OF MEXITING THIC YEAR, A VERY INTENTIONAL MODE THAT UNLIES CHRELPONDENCE REQUIRED THEE PLANNING AND CHICGHIEATED EFFORT— THAT'S FIELDWITES. FIELDWITES ARE THAT THE WORD DESCRIBES, NOTES TAKEN IN THE FIELD. OF COURSE THIS THEM LEADS TO A CHIPLE AVER QUESTIONS: WHAT KIND OF NOTES? WHAT IS THE FIELD? WHY DO NOTES ARE THEN IN

\* FIELD NOTES ARE PRITTEN AND ORAWN NATERIAL MAINLY. TECHNOLOGICAL DEVICES ARE DITERITURE AND ACUMUN HAVE TOO NICH PRINCIPULALLY IN THE CARE. I MICH USE NY PARE TO THE MODE DECEMBER OF UNDER HAVE PHATIS, BIT THEY ARE DYPERMENTARY. TO SPEND THE CHAF (RECHNOL APPLACE AND SECTIONS ARE THE PRINCIPULATION OF THE APPLACE AND SECTIONS ARE LEDBE AND CERTAIN THE AREA TO SECTIONS ARE LEDBE AND CERTAIN THE AREA TO SECTIONS ARE THE APPLACED AND ACUMENT THE AREA TO SECTIONS AND ACUMENTARY OF THE APPLACEMENT AND ACUMENT OF THE APPLACEMENT AND ACUMENTARY THE APPLACEMENT THROUGH THE APPLACEMENT THROUGH THROUGH THE APPLACEMENT THROUGH T

- HELD NOTES ARE A TOOL FOR CHARPENING YOUR OWN SENSES AND ALSO THE PEOD WED MATERIAL IS A TOOL FOR FUTURE WORK
- THE PIBLO IL PRECEDENT FOR CHOOSE. I TOPPER THE ONE THING ABOUT IS THAT YOU REVE CRECIFIED PHINT THE PERMETER IL, OR WHAT THE FELOR. IN THE PERMETER IL, OR WHAT THE FOLD, IN THE WESTER AND MOST THAN IL STRONGET AND MOST THAT IL STRONGET AND THE PERMETER AND STRONGET AS ADVICE THAN IN THE PERMETER AND STRONGET AND ST
- THE MOTES | TOOK, THEY DID B LOT BY I MAI TARING THEM, JUST THE RECORDERGY
  F MAKING PIECEMPTES MEANT I MAS ENVIRONTED OBMS TO MORE I MANTED TO
  BRUNDED. TARING PIECEMPTES CHRONIES MY MY MY OF BURGARING MINT MY CORROWNED
  AND MY CHRITOLOGRAPHOUS THE APO MY MAY OF BURGARING MOSESSOR IN ME
  ARKING MOTES ON REPORTABLY ASE, AT THE TIME (TERRITOR DID ESSOR IN ME
  ARKING MOTES ON REPORTABLY ASE, AT THE TIME (TERRITOR DID ESSOR IN ME
  ARKING MOTES ON PART MAY, TAS, A LANGE OF THE MOTEST MATERIAL MOTES
  BUT THON INTO INTERN MY, TAS, A LANGE OF THE MOTEST MATERIAL MOTES
  BUT THE MEDIC THEM CHANGES MY GENAUSE DITHE FIELD, OFFORE THAT
  COLE BOOK TO MITCHES OF THE BECOMMING, THAT WRITTING DOESN' MAYE TO,
  AS MOTTHEN MATERIAL, LEND TO PRELICATION AD MONEY OR FAME, BUT THAT THE
  ARE OF THE MOTEST ASSENCE AS MODERATION DAMES OF MAKE TO,
  AS MOTTHEN MATERIAL, LEND TO PRELICATION AD MONEY OR FAME, BUT THAT THE
  AREA OF METHOD (SEMES AS MODERATION) PARTING TO SET THAT THE
  AREA THE MODERATION OF THE BECOMMING OF MY OFFICE THAT

LIBSTLY, THE TRUNG THAN YOU THE MUST DIRPICALLY, MAY PROTTING TECTS THAT ARE MEANT FOR MUSE THAN ONE PRESSAY, ARBUTTON ON A SEARC, AT LEAST GIVEN HA MAY THAT MEANT THAT ARMY PEOPLE ALONG READ IT. HIS THE THING, THE EMPS PERTING THAT COMPUTED THE MEATING, HIS BRIDE TO METHE FOR DATELLE, LIKE FOOTISTES, LETO MAY EXPERENCE, LIKE SATISTES, LETO MAY EXPERENCE THIS LIKE SHOWN IT IS TO METHE KNOWN IT IS TO METHE KNOWN IT IS TO METHE KNOWN IT IS TO METHE SHOW IT IS TO METHE KNOWN IT IS TO METHE SHOW IT IN THE SHOP THE THAT IT IS MAY PROSERVE IT IN THE METHE SHOW IT IS TO METHE AND THAT HOW IT IS THE METHE SHOW IT IS TO METHE SHOW IT IN THE METHE SHOW IT IS THE METHE SHOW IT IN THE METHE SHOW IT IN THE METHE SHOW IT IS THE METHE SHOW IT IN THE METHE.

- · I THINK SUDDEMLY TOO MUCH AROY ACCURACY AND IMPACT AND AUTHORITY.

  AM I RIGHT? IS THIS MOVING? WILL THE READER BE CONVINCED?
- I THINK THEN ABOUT LONCEVITY. WILL I STILL THINE WHAT IMPOSE IS HOLDING UD IN THE EUTURE? WHAT IF I CHANGE MY MINO?
- . HEIRDLY, THE MORRIES I DO NOT HAVE MASH WRITING ANY OTHER MAY CAME FLOODING AND CROWDING IN MIEN I TEN TO WRITE A TEXT.
- · MAT IS THE SILVION? MOSTLY I TRY TO TRICK MY BRAIN TO BY DONN THE
  ANYINTIES DROY ACCURACY, INPAU AMMORITY, LINGBUTY, ETC. I TRY TO WATE

Original composition of this essay in a notebook written as a letter to my mother

Some of the emails sent over the course of It just tastes more between Juliet and myself

view a painting, every glimpse a wonder, any time I close my eyes I'm missing a moment. Never has the concept of perpetual change been so clear to

This audio recording comes from compiling 27 individual recordings of the train announcements/informative broadcasts that occurred while on the Bernina Express. (I missed a few of them.) The field notes also come from drawings and observations taken while on that train.

20190727-BerninaExpress.mp3

20190727-BerninaExpress-FieldNotes-01.JPG

[Message clipped] View entire message



2 Attachments

Juliet Sprake

Juliet Sprake PhD Senior Lecturer Design Department

Tel: +44 (0)207 919 7787

[Message clipped] View entire message

Charis Poon <charis.ch.poon@gmail.com

20190729-Rome-FieldNotes-02.ipg

[Message clipped] View entire message

1 20190729-Rome-Postitaliane.mp3 The field notes are a bit more contemplative today and were written at the Colosseum

20190729-Rome-FieldNotes-01.jpg

From: Charis Poon <charis.ch.poon@gmail.com> Sent: 28 July 2019 23:46:59



Not pre-scripted whistle and 'why we are waiting' announcement are lovely insertions. What a track.

I selected two post office pick-ups for you today and have just returned from posting my penultimate poem. Queue, weigh, £1.35 stamp, airm stamp, stick, post. The time delay in writing and receiving seems to create a particular kind of reflective space. I'm not sure I can describe it, but its generated by this delay. Perhaps its a characteristic of making fieldnotes.

I wrote a very similar thing to what you've said in your email about the delay in writing on a postcard to you that I put in the post today. The fact that I can now email you to tell you of that similarity is an interesting quicker companion piece. The distinction between what to email you and what to write you via the post is something I laid out in my mind before this trip, but in practice, figuring it out comes down to a pen to paper and fingers to keyboard decision.

"Calabria Road Contemplation" was apparently not at its supposed Poste Italiane... but I did receive "Citronas of Santa Maria del Cedro" with postcard Casilatine foot and contempting tomorrow apparently not at case upstream of the case of th

I don't know what "Calabria Road Contemplation" reads like but I did look up Via Calabria, Rome. I wasn't able to visit due to time, and then I turned a corner and discovered Vicolo del Cedro which I felt was a nice substitute road to be on.

This audio recording is of the staff person at the Via Arenula, 4 Poste Italiane helping me find my letter. The vast majority of this recording is sounds from the post office while the staff person looked in the back.

No luck with the Post Italiane this morning either. I have this audio recording of the staff person speaking to me in purely Italian, explaining that there is

Mon, Jul 29, 10:54 PM 🏠 👟 🗄

Tue, Jul 30, 8:34 AM 🏠 失 🚦

@ .lul 29. 2019. 11:56 AM ☆ ★ :

Perceptual changes in altitude through the voice announcements for me. It's like you can sense the climbing and descending, mountains and valleys.

Charis Poon <charis.ch.poon@gmail.com

From: Charis Poon <charis.ch.poon@gmail.com>

Design Departmen Tel: +44 (0)207 919 7787 http://www.gold.ac.uk/design/

Juliet Sprake Hal We crosser

Sent: 29 July 2019 22:54:40

[Message clipped] View entire message

I'm sure I would have greater clarity on this if I saved it for a letter, but I think the audio record

I smoothly arrived in Scalea and walked to Chiara's old high school. I took photos and then w Grisolia station two stops down the line. I asked a woman inside a cafe whether there was a I She said no, waved down a friend driving by, asked him to drive me, he said no, he wasn't go how to walk there. This entire conversation was held through Google Translate. Each of us ky

So I walked from Grisolia to Santa Maria del Cedro (35 minutes), purchased three citronas fo there might be willing to read "Citronas of Santa Maria del Cedro". I felt this made sense bece been revolving around spiritual spaces, pilgrimage, ritual, and what might bring a person clos

Inside the church were two women talking to each other. I was hesitant, unsure of how to pro English. She spoke absolutely no English and I do not speak any Italian. She asked me (from with hand motions so that I could get my meaning across. I tried to explain the project and my She kept saying it was in English and she didn't comprehend it. She asked me if I wrote the prome... (Also, at the start of this conversation she said I was beautiful, that bit isn't on the record Eventually, where we wound up, where she lead this conversation to, is that she asked me if I'm Christian. (This is true,) I tried to say that I pray to the same God as her, I think I was tryin not get across. She asked me if I do confession

not get across. She asked me if I take communion, I said yes. She asked me if I do comession I said I speak to God directly. I then felt like I was trying to defend my faith and why it was val why I should do confession. I was absolutely, of course, not capable of arguing in Italian or in could have defended myself in English to a native English speaker necessarily.)

I'm not entirely sure...but I think she was trying to tell me that God is our father and the church the family, also, that your thoughts confuse things and the praying you do to God, when you to

So, I didn't get a reading of "Citronas of Santa Maria del Cedro" but I did have an encounter tin a long time, and I have never had to defend my faith in a foreign language to a stranger. The directly, and I am so certain that you can. I think I'm thankful for this experience. I can't say ye

weeks, or two months, or two years.

20190730-SantaMariadelCedro.mp3

20190730-SantaMariadelCedro-FieldNotes-01.jpg

3 Attachments















These ladies resound with spirit! I can hear the building echoes, so much more evocative that of certainties with so very little in translation, but so much shared. A real delight to listen in on All of this is uphill, I sense the heated drag, but so glad you made it to Santa Maria and got be

There's a lot of train time over the next few days and I hope you get some rest. I once did a 3 thing were the chai sellers at the stations. Their calls of chai, chai, chai, coffee, coffee, coffee embrace the chai seller.

I posted my last poem today

Senior Lecturer Design Department Tel: +44 (0)207 919 7787

From: Charis Poon <charis.ch.poon@gmail.com> Sent: 30 July 2019 23:23:03

[Message clipped] View entire message

ed a copy of Field Notes on Science & Nature! I'm glad you picked it up so was a shortcut for conveying a place, as the definition of a video is so much higher, but I like how it suddenly there is visual movement to go with the writing-about-movement.

her than less, and being responsible rather than irresponsible—I have a response written to you that will be

has been nice to put limits on what I send you, as too much can sometimes be paralyzing as mu

e today via poste restante (clearly the magic words to explain what I am seeking). In your postcard you wrote you were happy to seal the letter. In "Surplus" as well, I could feel something a little more labored over than ttedly very brief audio I collected on coffee yoghurt and for working with it as much as you could.

uity, it felt like the right thing to do was to try and write with your words. So today's photo of my field notes is

I and a lovely young woman named Shannon Hughes who was born and raised in Basel but grew up

English and History student and gave me her email as she'd love to see the project's finished form. at refuses" while on the tram heading from Basel city center out to the Fondation Beyeler. Suddenly, I ading out loud my own writing, even though I have heard my voice recorded hundreds of times.

ectations for this trip, I didn't know what to expect, and so far it has been surprisingly wonderful in its



t. I love it. And that you borrowed confidence from an experimental writing session. It really works!!!

ences was your letter arriving together with the Science & Nature fieldbook.

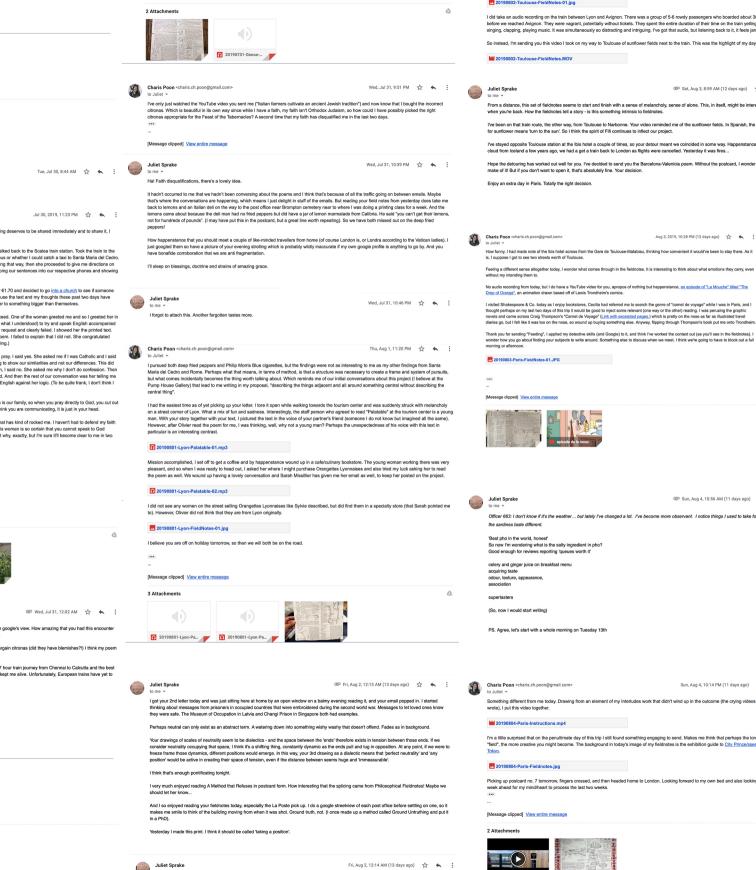
Δ

[Message clipped] View entire message

20190730-084035.m4a

Charis Poon <charis.ch.poon@gmail.com

Sun Jul 28 1-04 P



## 4

# Processing iterations

When Juliet asked me if I'd be interested in working with her in March on the project that became *Thank you*, *driver*<sup>1</sup>, I was flattered and nervous. I knew why I wanted to work with her, but I wasn't sure why she would be interested in working with me. How did including me make the work better?

1
Thank you, driver is a videosoundscape of the P5 bus. Whilst
riding the P5 bus, Juliet and I
made poetic texts by recording
eavesdroppings, announcements
and observations. We then asked
passengers to read those texts
for this broadcast of experimental
poetry. The work evokes undiluted
encounters with the bus and
it's route through the estates of
Walworth, Stockwell and Patmore.

I was seeking new challenges: engaging in practice-based research, working on a non-commercial project<sup>2</sup>, collaborating with someone I saw as being more experienced and sure-footed than me. I doubted myself not because I think I am incapable or unintelligent<sup>3</sup>, but because I was not confident in myself as a collaborator, a co-creator, a co-researcher. Attempting a project with someone changes the attempt entirely

Por me, coming recently from making a living as a freelance graphic and web designer and editor whose day-to-day consisted of making progress on projects for clients, it was a luxurious decision to choose to take on work that wasn't for a commercial client.

<sup>3</sup>At the risk of this coming across as solely to say I am capable and intelligent.

from an individual endeavor. It's a gamble that the time spent with someone else will result in something brilliant.

The happenstance of how well Juliet's work and mine came together was surprising. Our first project neatly combined her writing and my explorations in audio, allowing both of us to approach those methods in new ways. The work we were doing made me hear that satisfying click of recognition when you instinctively know the work is good, so we kept working together on *It just tastes more*<sup>4</sup>.

Collaborative research and work shaped my personal interests and practice.

- An idea takes shape more quickly through shared resources and shared references.
- The other person is, from the

<sup>4</sup>After It just tastes more, we continued developing those methods of understanding a place and being in the field with a new frame of enquiry in Manila, Philippines.

beginning, an audience for the work, so I researched and produced results with the intention of communicating them. This made the work more readily public-facing.

- The ongoing conversation that occurs in a collaboration clarifies the enquiry by testing it from multiple perspectives.<sup>5</sup>
- Making Thank you, driver was an opportunity to explore audio in a more experimental way, and see how found and intentionally recorded audio could be woven together to form a narrative. This directly informed the creation of To Bring Back as a podcast.
- I have always enjoyed the process of editing other people's work and coming up with ideas for other

5
'In the gap between what you each agree with, and what you disagree with, is a place where you might discover something new. It will most likely be something you recognise when you see it, but didn't know that you knew. This is the reason to collaborate.'

The Choreographer's Handbook, Jonathan Burrows

people's interests—in collaborative work, being continually presented with new material taught me how to create work through editing someone else's work.

- Having someone to collaborate with kept me from feeling adrift in the process, something that can happen when working individually and the work becomes overwhelming.
- Multiple people focused on the same subject creates multiple threads of investigation that meet and diverge, and that variation in the distance between those threads creates interest.<sup>6</sup>

At the core of the collaboration, I think, is this: being able to write someone with the expectation of receiving something

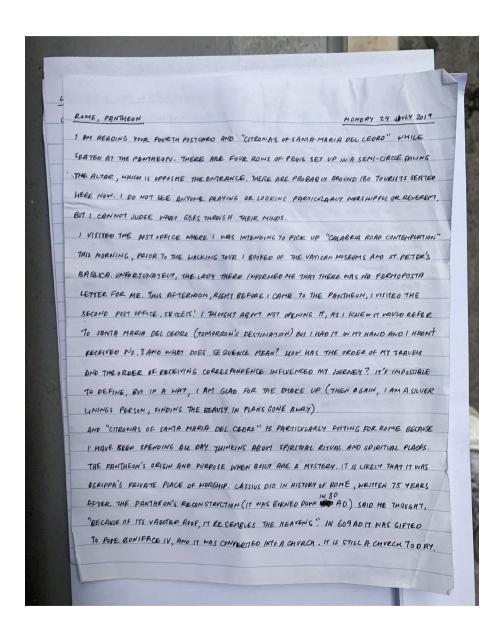
6
'One of the greatest strengths of dance is this: if you put two people doing two different dances next to each other, we will almost always find a relationship between the two things we're seeing—we will even enjoy it.

But if almost every relationship between events works, why should I care about the relationships I'm watching?

Some relationships do make us

T<u>he Choreographer's Handbook</u>, Jonathan Burrows thoughtful, provoking, and entirely different from your own thoughts; then on the receiving end, having action-propelling motivation come from being written to, entrusted with the expectation of a considered response that turns one thing into another, continuing forward momentum.

And maybe there's this: possessing the same sensibility for knowing when something is there, hearing the same click something with potential makes.



A letter written to Juliet while traveling









Arrived. Bus stands and matrix displays start of route. He boards. He reassures the grab rail and sits

side-on this single decker. Threads old style, fingers tap the handbag on his lap. *Thankyou driver*.











sit adjacent. A woman sifts through a bag of cucumber slices, speared on sticks until Myatt's Field is viewed

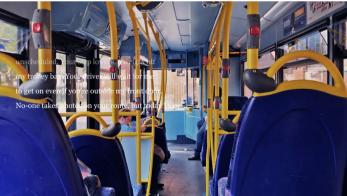
off Akerman Road in glassy smears. The conductor pre-announces home and she steps outside into this year's

spring, warming a life-size gnome on Moorland Road. Daffodils line the Loughborough loam

towards Patmore. Last stand. The rear view says It's alright mate, you can stay here.











Letters sent by Juliet via post restante to the cities along the It just tastes more itinerary containing poetic texts written with the recorded conversations as the starting point





## 5

## Being generous

I have always admired generosity in others where the trait is a natural part of their personality. I've wanted to learn to be generous in an uncalculating, unselfish way, having sufficient peace of mind to be generous without being in any way motivated by what people might think of me, without the agenda of making people like me more. In 2016, I wrote a list of things to achieve before I turn thirty. Between "Be comfortable with who I am" and "Be more intellectually curious" is "Be more generous". I haven't ticked that box yet, but I'm hopeful that by publishing To Bring Back, I'll feel like I've become a more generous person.

Why should this be? My name is attached to the work, my voice is ever-present. I didn't

make it to say "look at me", but it's impossible to receive my work without thinking about me.¹ Why do we make anything and share it? If I take a photo and publish it, aren't I implying, "I think this photo is worthy of being seen"? And doesn't that suggest, "I am the creator of something that deserves your attention and so I deserve your attention too." That doesn't sound like generosity.

To Bring Back was initially written in second person future tense and Laura Potter commented that while I had carefully excised myself from the writing, she found herself thinking about who I am quite a lot. I then changed the writing to first person present tense in order to be direct about my role as a narrator and to guide listeners through the narratives.

What I think is missing in that argument is the mindset of the creator. A person takes a photo, makes a drawing, writes a story, and then shares it because they have seen something that is of value to themselves, and might be of value to others. They are responding to an observation, and the resulting product is carefully crafted to be the best possible response. A photographer sees that a sunset is beautiful, and then, through framing, shutter speed, and

other decisions, they make a photo that is correspondingly beautiful in order to communicate the beauty of the sunset.<sup>2</sup>

I'm boldly claiming that *To Bring Back* was made out of generosity because of this: over this year of research and writing, of developing methods and testing them in the field, I learned something about myself and I satisfied a discontentment within me. Sharing my work with this outsized hope that someone receiving it might learn something or see a way for themselves to pursue contentment—that is me being generous.

Gift-giving is risky.<sup>3</sup> What I see as giving a lot of myself might be received as insufficient.

My partner<sup>4</sup> helpfully reminds me to not think so much about what other people think of me and my work and I try not to. The thing to remember is that when I am Elaine Scarry in On Beauty and Being Just writes about how beauty prompts copies.

'The generation is unceasing. Beauty, as both Plato's Symposium and everyday life confirm, prompts the begetting of children: when the eye sees someone beautiful, the whole body wants to reproduce the person. But it also-as Diotima tells Socrates—prompts the begetting of poems and laws, the works of Homer, Hesiod, and Lycurgus. The poem and the law may then prompt descriptions of themselves-literary and legal commentaries-that seek to make the beauty of the prior thing more evident, to make, in other words, the poem's or law's 'clear discernibility' even more 'clearly discernible." ... The arts and sciences, like Plato's dialogues, have at their center the drive to confer greater clarity on what already has clear discernibility, as well as to confer initial clarity on what originally has none.'

This realization first occurred to me while talking to Birgit Toke Tauka Frietman about my work. To get exactly the thing you asked for, while nice, isn't really getting a gift. Giving a gift is as much about spending time considering a person thoughtfully as it is about producing a tangible thing.

**<sup>4</sup>** Thank you, Stanley.

focused on what others think of me and my work, I am actually thinking mainly about myself. It is the act of publishing my work with confidence in its value, whatever the reception might be, that makes me feel like I can tick that box.

ME: 41! I'M A TRAVELLE PROM LONDON. I'M TRAVELING HERE.

MER: 1 DOM SRAK ENCLIGH, DO YOU SPEAK ITALIAU? MAT IT YOUR RUESTION. \* INITALIANIX

ME: I'M FROM LONDON? I'M DOING A PROJECT? I'M AST MENT?

HER: CON YOU SPEAK WHE YOUR HANDS? USE GESTURGS, ACT OVE TO ME WHAT YOU'RE TRYING 70 8114.

\* GESTURES A LOT &

ME PUTS DOWN WATER BOTTLEX OKAY M ...

\* PULLS OF POEMON PAPER\* DO YOU THINK YOU COULD FIE AD THIS DEME?

HER : THIS IS IN ENCUSH! WHAT IS THIS? NO, I CAM' UNDERSTAND. SIN, YOU'RE BEAUTIFUL

ME FEETEMBERS TO START RECORDING ON PHONE, FEEL STUPID FOR MOT STARROING REGROING THIS POINT Y

HER: I REDUY DOM UNDERSTAND

ME: NO, NO. I WANT, I WANT YOU TO READ THE POEN AND I RECORD IT.

HER: \* STARTS SINGING\*

ME: OH!

HER & TO HER FAIEND\* DO YOU & NDERSTAND ENGLIGH?

FRIEND: NO

HER: ARE YOU A WETTER? DIO YOURPITE THIS MEM?

HEL: AH! GREAT.

ME: \* TOTAWN PION UND ERBYAND YES, YES. THOMKS

HER: DO YOU PRAY? \* GESTORES TO
ALLAR + MAKES PRHYING MANDS \* YOU. WHEN YOU PRAY YOU ARE JUST

1 OH, 00 1 PRAY? 100. AH, YEAH

HET: ARE YOU CATHOLIC?

ME: CHRISTIAN CHRISTIAN.

HER: CHRISTIAN?

ME: CHRISTIAN.

HER: CHRISTIAN? ME: CYPRISTIAN, YEAY?

MER. DO YOU THEE COMMUNION?

4E: OH! COMMUNION. YES.

HER: DO YOU CONFESS ?

ME: 100 TO CONFESS.

HER: WHAT DO YOU MEAN YOU DON GATES WHAT IS TAIR?

ME: AH ...

HER: MY DOM YOU CONFESS? WMY?

ME! LHY .. VH. WHY DO I RIOT CONFESS ... WHY NOT .. HM MM. WHY NO GUFESSION. ?

PECAME I PRAY DIRECTLY. \* CESTURES UP + 70 ME OX

HER : MASSIVELY OUR APPROVES\* Mg MO NO No No.

ME: \* HERVOUS LAUGHTERX

HER: DO YOU SING? (ITHINK???)

or maybe "OK so you sinc ... )"

REMOUSE

HER: CUTS ME OFF HUME \*

\*LAUNCHES 1170 AN EXPLANA TION OF WAY GNEESCION IS IMPORTANT

(THIS IS WHAT ITHINK I GET)

THE GIST IS:

YOU ARE PART OF A CHURCH AND GOOLS · VIZ FATHER AND THE CHURCH IS YOUR \* GESTURES BROTHERS AND CONFESSIONIS TAKING PART

IN THE FAMILY AMO THE FAMILY PARDONS

THINKING IN YOVE HEAD \* GESTIVES IS Moved Minking + GETTING CONFUSEO\* APD THAT IS JUST YOU ON YOUR OWN GETIING MUDDLED. END OF CONVERSATION.

\* Hamos me back the ay paper w JULES' TEXT ON IT MHICH SHE HAD BEEN VSING AS A GAN AND GESTVEING WITH \* PLEASE

\* SIGNALS "WE'RE DONE HERE, PLEME LEAVEX

ME: DO YOU NORK HERE!

HER: YES (GOM THINK SHE UNDERSTOOD)

ME: \* PACKING UP\* BO YOU HOWE SERVICE 700AY?

YER: YOU ... FROM? (ENGLISH!)

ME: LONDON

HER: LONDA

ME : LONDRES HER: LONDRES! AM! CAPITALOE ENGLISH.

ME : DO YOU HAVE A SERVICE TONIGHT?

HER: WHAT? WE ARE MEETING (???)

ME: ...

HER: YOU ARE IN ITALY! YOU WERD TO LEARN AMD SPEAK ITALIAN'

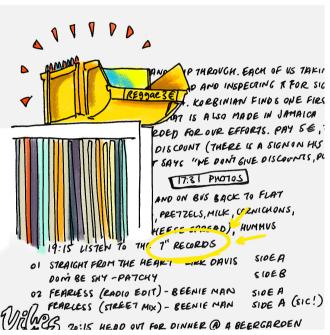
\* STARTS SINGING AMBZINGGRACE\* ME: THAME YOU ... BYE ...



AROUND PENSK



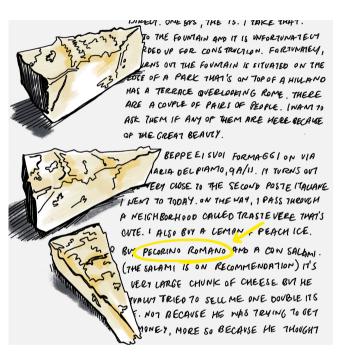




Schrobbeler for Birgit

7" records for J

Illustrations of the things I was looking for and snippets of my fieldnotes





Pecorino Romano for Eugenia

Orangettes for Sylvie

## Moving politics<sup>1</sup>

The world is generally in a bad state. One of the things I find the most distressing is the atmosphere of polarization: opposing sides clumping together and drawing hard, impenetrable lines between themselves, borders in thoughts and beliefs that turn saying anything into a rebuttal, or inviting rebuttal.

The night of the 2016 United States election my best friend and I were miserable, curled up on the sofa bed, tearily checking the votes coming in, already past the point when the outcome was clear. We have joked about my partner and I moving to a swing state simply so that we can vote there. More seriously, we have discussed the potential effectiveness of a cultural exchange program involving

'The literary critic Marjorie Perloff has recently begun using the term unoriginal genius to describe this tendency emerging in literature. Her idea is that, because of changes brought on by technology and the Internet, our notion of genius—a romantic isolated figure-is outdated. An updated notion of genius would have to center around one's mastery of information and its dissemination. Perloff has coined a term, moving information, to signify both the act of pushing language around as well as the act of being emotionally moved by that process. She posits that today's writer resembles more a programmer than a tortured genius, brilliantly conceptualizing, constructing, executing, and maintaining a writing machine.'

Uncreative Writing, Kenneth Goldsmith

I love the way the phrase moving information works where 'moving' is both a verb and an adjective. I mean for moving politics to work in both ways as well, to signify the act of pushing politics around as well as the act of being emotionally moved by that process.

citizens in blue states and red states.<sup>2</sup>
Well, I suppose unsurprisingly, in the last three years those issues of divisiveness and combative unrest have become more prevalent, or I have simply paid more attention, and they are everywhere. In places I care about, the issues are particularly pressing.

I'm used to feeling helpless when confronted by political tension and inadequate when considering taking a stand for the things I believe in—which isn't good enough. It's not enough to say I'm not brave or don't know what to do. I wish I was the type of person to protest in the street, to call up politicians, to mobilize groups, but I don't think I am, and I do think that I've found what I'm better suited to doing: responding by design.

Bastian Berbner reported a story about Botswana for This American Life. When Botswana became independent in 1966, the government devised ways of preventing ethnic violence between the approximately twenty tribes in the country. One of the policies they put in place was requiring civil servants to move to different tribal areas every few years. Berbner says, 'But still, this policy is supposed to be intrusive. That's the idea. All the officials I talked to acknowledge the hardships it causes, and all of them stood by it. Yes, it was sometimes bad for individual people, but it was good for the people as a whole. In fact, they say it's a big reason why they are

There are three groups of people in fights for causes: those on the frontlines, those in the support system, and those who run away. My parents said this to me on a phone call while comforting me, implying that it's okay for me to belong to that third group, saying that that person far from the action has an important role too, that of spreading the word.

My work on its own will not change anyone's mind directly, but that isn't what I mean to do.<sup>3</sup> I mean to cause questioning, renewed consideration of old assumptions, enough questioning to lead people to find out more for themselves.

I do feel I have done right by myself, my collaborator, and my interviewees, all of the people who kindly gave me their time without demands for outcomes and allowed their words to be recorded and used, without

Louise Bourgeois, late 1980s note

<sup>&#</sup>x27;People ask me—what do you mean—and I answer what do you think of when you see the image.'

much reassurance from me at the time that I knew what I'd be using them for. There have been many exchanges in generosity throughout the process of putting this together and it has felt like they have mostly flowed one way, towards me—so this work is an attempt to be generous back.

This work began with political motivations, even though what has come out may not look it. Then again, I believe all actions are political<sup>4</sup>, and it is not my intention to tread too lightly, but rather than being on the defense or offense<sup>5</sup>, I hope I have drawn a bigger circle around people and places and things<sup>6</sup>, opening a door gently.

- 4 Hannah Arendt said that actions performed in public are political and second-wave feminists championed the idea of the personal and private being political. Johanna Hedva, in her essay 'Sick Woman Theory', from the position of someone with chronic illness, asks, 'How do you throw a brick through the window of a bank if you can't get out of bed?'
- 'Sick Woman Theory is an insistence that most modes of political protest are internalized, lived, embodied, suffering, and no doubt invisible. Sick Woman Theory redefines existence in a body as something that is primarily and always vulnerable, following from Judith Butler's work on precarity and resistance. Because the premise insists that a body is defined by its vulnerability, not temporarily affected by it, the implication is that it is continuously reliant on infrastructures of support in order to endure, and so we need to reshape the world around this fact. Sick Woman Theory maintains that the body and mind are sensitive and reactive to regimes of oppression - particularly our current regime of neoliberal, white-supremacist, imperialcapitalist, cis-hetero-patriarchy. It is that all of our bodies and minds carry the historical trauma of this, that it is the world itself that is making and keeping us sick.'

While I am not chronically ill or disabled, I think that to extend empathy to those who are and then to adopt beliefs that stem from that empathy and then to take actions because of those beliefs will result in taking the best possible course of action for all of us.

**5, 6**Continued on next page

### 5

Liz Lerman, choreographer and founder of Dance Exchange, wrote about her desire to live in a non-hierarchical world in her book <u>Hiking the Horizontal</u>. First, she explains how we mostly see things in some kind of ranked order, from top to bottom, according to whatever values and ideas we hold.

She then writes, 'Now imagine turning this line sideways to lay it horizontal. That way each of these poles exerts an equal pull and has an equal weight. Of course, the line is not completely flat and the poles are often not equally heavy. It is more like a seesaw and that is why dancing and art-making provide sustenance for the hike ahead. If we are lucky enough, we can actually take the long highway between the sometimes opposing forces, discovering information that can feed our artistic impulses all along the way. It is hard work, but those of us wandering at one end or the other can begin by trying to find something to respect at the opposite pole. And if for a moment you take this continuum and bend it into a circle, you will see that the two ends can lie close, like next-door neighbors.'

#### 6

This thought comes from a conversation I had with Johann Arens.

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